

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**

(A State Govt. undertaking)

Registered Office : Vidyut Bhawan, HPSEBL, Shimla-171004 (H.P.)
Number(CIN) : U40109HP2009SGC031255
GST No. : HPSEBL 02 AACCH4894EHZB
Telephone No. : 0177-2803600, 2801675 (office), 2658984 (Fax)
Website address : www.hpsebl.com
Email : cmd@hpsebl.in & director@hpsebl.in


OFFICE ORDER No. 305 (SECTT)/FTE-2 Section/2019 Dated 6-9-2019

Sh. Manoj Kumar, Helper(S/Stn) presently working in ESD-I, Mandi under Electrical Division, Mandi is hereby transferred to Electrical Division, Sundernagar against vacancy (to be posted in S/Stn.) with immediate effect on the following terms & conditions :-

Note :- (i) Consequent upon above, the transfer order shall come into effect only, if the above named official tenders an undertaking to forego his seniority in the present Circle and ready to dovetail the same at the bottom in the seniority list of his cadre in the in-corresponding Division on the enclosed format, failing which this transfer order shall automatically stand cancelled.

(ii) He will not get any TTA and joining time.

Note :- As per duty define for the Tech. staff in field's work, it may ensure that no tech. staff deployed in offices, if any litigation founds, it will the responsibility of the concerned controlling officers.



(Daleep Chona) 6/9/19
Under Secretary (TE),
H.P. State Electy Board Ltd.,
Kumar House, Shimla-4

No. HPSEBL (SECTT)/FTE-2/321-28/2019- 38962-71 Dated 6-9-19

Copy forwarded to the following for information & necessary action:-

- 1) The Chief Engineer(OP) Central Zone, Mandi.
- 2) The SuperIntending Engineer (OP) Circle(s), Mandi/Bilaspur.
- 3) The SuperIntending Engineer(OP) Circle, HPSEBL, Mandi.
- ✓ 4) The SuperIntending Engineer(IT-Cell), HPSEBL, Board's Sectt., Shimla-4 for uploading the same on the website of HPSEBL.
- 5) The Sr. Executive Engineer Electrical Division, Mandi. An undertaking to forfeit the seniority may be obtained from the above official on the enclosed format and get the same pasted in his service book (duly countersigned) by indicating a reference note before relieving him.
DA-As above.

- 6) The Sr. Executive Engineer Electrical Division, Sundernagar.
- 7) APS/PS to ED(Pers) in this office.
- 8) Guard file/office order's file.


Under Secretary (TE),
H.P. State Electy Board Ltd.,
Kumar House, Shimla-4