

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**

(A State Govt. undertaking)

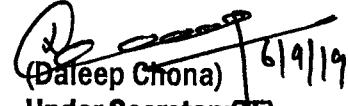
Registered Office : Vidyut Bhawan, HPSEBL, Shimla-171004 (H.P.)
Number(CIN) : U40109HP2009SGC031255
GST No. : HPSEBL 02 AACCH4894EHZB
Telephone No. : (HO) 0177-2803600, 2801675 (office) / 0177-2658984 (Fax)
Website address : www.hpsebl.com
Email : cmd@hpsebl.in & directorfa@hpsebl.in

OFFICE ORDER No. 309 (SECTT)/FTE-2 Section/2019Dated 7-9-2019

In continuation of this office order No.458 dated 13.3.18 endst. No. HPSEBL (SECTT)/FTE-2/321-6/2018-89524-33 dated 13.3.18, the temporarily posting period of **Sh.Rakesh Kumar, Jr.T-Mate (on contt.basis)** from ESD, Kotla under Electrical Division, Jawali to ESD, Nerchowk under Electrical Division, Sundernagar is hereby extended for another period **w.e.f.1.4.2019 to 30.9.2020** with immediate effect.

He will not get any TTA/JT.


Note :- As per duty define for the Tech.staff in field's work, it may ensure that no tech.staff deployed in offices, if any litigation founds, it will the responsibility of the concerned controlling officers.


(Daleep Chona) 6/9/19
Under Secretary (IE),
H.P.State Electy Board Ltd.,
Kumar House, Shimla-4.

No.HPSEBL (SECTT)/FTE-2/321-6/2019- 39383-92Dated 7-9-2019

Copy forwarded to the following for information & necessary action:-

1. The Chief Engineers(OP)North/CZ,Dharamshala & Mandi.
2. The Superintending Engineer(Gen)Circle(s),Dalhousie/Bilaspur.
- ✓ 3. The Superintending Engineer(IT-Cell),HPSEBL,Shimla-4 for uploading the same on the website of HPSEBL.
4. The Executive Engineer Electrical Division,Jawali. The seniority of above official in the capacity of contt.basis shall continue to be maintained by his office as hithertofore.
5. The Executive Engineer Electrical Division,Sundernagar. He is directed to inform that after completion the temporary posting, the above official may be relieved/back to his parental office immediately **without waiting for any further directions, falling which the responsibility shall rest upon you.** The absentee statement in r/o above official may be furnished to his parental Division in every month.
6. The APS/PS to worthy MD and ED(Pers) in this office.
7. Guard file/office order file.


Under Secretary (IE), 6/9/19
H.P.State Electy Board Ltd.,
Kumar House, Shimla-4.