

	<b>HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED</b> <b>(A State Govt Undertaking)</b>	
	Registered office Number (CIN) GST No. Telephone No. Website address Email	Vidyut Bhawan, HPSEBL Shimla 171004 (H.P.) U40109HP2009SGC031255 HPSEBL 02 AACCH4894EHZB 0177-2803600, 2801675 (Off), 2658984 (Fax) <a href="http://www.hpseb.com">www.hpseb.com</a> <a href="mailto:cmd@hpseb.in">cmd@hpseb.in</a> & <a href="mailto:directorfa@hpseb.in">directorfa@hpseb.in</a>

**OFFICE ORDER**

Consequent upon his temporarily basis transfer / posting order issued by the Under Secretary (TE) HPSEB Ltd. Vidyut Bhawan Shimla-4 office order 1 (SECTT) / FTE-2 Section / 2019 dated 01.01.2020 endst vide No HPSEBL/ (Sectt) / FTE-2 / 321 - 6/2019- 65771-76 dated 01.01.2020 and further relieved by the Assistant Engineer, Electrical Sub-Division Sujanpur vide his office order No. 341302 / BCM / 2019-20 2301-07 dated 31.01.2020 and joined as such in this Division on dated 01.02.2020 (F.N.) **for the period of one year**, Sh. Rajinder Kumar Jr. T/Mate is hereby further posted in Electrical Sub Division No. II HPSEB Ltd. Ghumarwin.

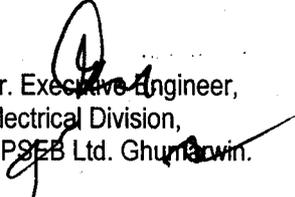
The above named official will not be entitled to any TTA and joining time.

  
Sr. Executive Engineer,  
Electrical Division,  
HPSEB Ltd. Ghumarwin.

No: - HPSEBL / 182066/EA-II/2019-20- **10322-330** Dated:- **01-02-2020**

Copy for information and necessary action is forwarded to:-

1. The Under Secretary (TE) HPSEB Ltd. Vidyut Bhawan Shimla-4 (H.P.).
2. The Chief Engineer (OP) Central Zone HPSEB Ltd. Mandi (HP).
3. The Superintending Engineer (IT) HPSEB Ltd. Vidyut Bhawan Shimla-4 (HP).
4. The Superintending Engineer (OP) Circle HPSEB Ltd. Bilaspur (H.P.).
5. The Assistant Engineer, Electrical Sub-Division HPSEB Ltd. Sujanpur.
6. The Assistant Engineer, Electrical Sub-Division No. II HPSEB Ltd. Ghumarwin. He is directed to inform that after **completion of one year period** of his temporarily posting the above named office may be relieved / back to his parental office immediately without waiting for any further directions, failing which the responsibility shall rest upon you. The absentee statement in respect of above official in every month may be furnished to his parental division by 21<sup>st</sup> of every month.
7. The Account Branch of this office.
8. Sh. Rajinder Kumar Jr. T/Mate for compliance.
9. Personal File of the official.

  
Sr. Executive Engineer,  
Electrical Division,  
HPSEB Ltd. Ghumarwin.