



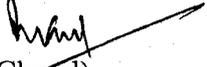
**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
(A STATE GOVERNMENT UNDERTAKING)

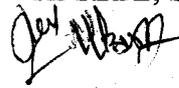
Registered Office : Vidyut Bhawan, HPSEB Ltd. Shimla-171004 (H.P.)  
GSTIN : 02AACCH4894EHZB  
Corporate Identity No. : U40109HP2009SGC031255  
Telephone Number : (HO) 0177-2803600, 2801675 (Office), 2658984 (Fax)  
E-Mail Address : [cmd@hpseb.in](mailto:cmd@hpseb.in), [directorfa@hpseb.in](mailto:directorfa@hpseb.in)  
Website : [www.hpseb.com](http://www.hpseb.com)

No.:- HPSEBL (Sectt.) 12-10 (Meeting)/2020-21-Genl. - 62538 Dated:- 14-1-2021  
710

Copy of above is forwarded for information and strict compliance  
to:-

1. All the Chief Engineers in the HPSEBL.
2. The Chief Accounts Officer, F&A Wing, HPSEBL, Shimla-4.
3. All the Superintending Engineers in the HPSEBL.
- ✓ 4. The Superintending Engineer (IT) to upload the same in the HPSEBL website.
5. All the Deputy/Under Secretaries/Joint Director (PR)/Deputy Director (Pers.) in Board Secretariat.
6. All the Sr. Executive Engineers/Resident Engineers in HPSEBL.
7. All the Special Private Secretaries/Private Secretaries/APS to Managing Director/Directors/Executive Director (Pers.), HPSEBL, Shimla-4.
8. The Company Secretary, HPSEBL, Shimla-4.

  
(Pyar Chand),  
Deputy Secretary (Genl.),  
HPSEBL, Shimla-171004



Government of Himachal Pradesh  
"Office of Chief Secretary

\*\*\*\*\*

Subject: - Not serving of Tea, Snacks and Beverages in meetings held under the Chairmanship of Chief Secretary in his office Chamber/ CS Committee Room due to Covid-19.

I have been directed to inform you that the Chief Secretary, Government of HP has directed that no tea, coffee, snacks or any other food articles and beverages be served in meetings chaired by him as a precautionary measure to curb/contain spread of Covid-19. He has further desired that necessary directions be further conveyed to all HOD/Department/MD's of PSU's under your control to strictly comply with the aforementioned direction of the Chief Secretary.

You are, requested to kindly take necessary action as desired by the Chief Secretary.

*[Handwritten Signature]*

Sr. Special Pvt. Secretary to the  
Chief Secretary,  
Government of HP

All Administrative Secretaries to the  
Government of HP

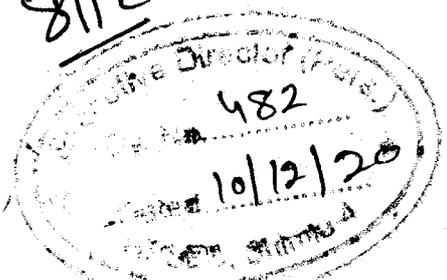
UO No. SPS/CS/Tea/Snacks/2020

Dated : Shimla-2 the 08-12-2020

ED / PS  
(cont) for me ✓

8/12

MW  
8/12



S.O. (Genl.)  
Nishika  
11/12/20

General Secretary  
No. 1418