



HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)

Registered office: Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.)
Corporate Identity Number: U40109HP2009SGC031255
GST No.: HPSEBL 02 AACCH4894EHZB
Telephone Number: 0177-2803600, 2801675 (Office), 2813563 (Fax)
Website address: www.hpseb.in
Email: md@hpseb.in & dif@hpseb.in



No. HPSEBL (SECTT.)/NGE/361-1(C/Basis)/2020-21- 84003-11

Dated: - 26-3-21

From: -

Executive Director (Pers.),
HPSEB Ltd. Vidyut Bhawan,
Shimla-171004.

To

1. All the Chief Engineers,
Except C.E. P&M/MM/Comm. & Sy.Op.,
Working under HPSEB Ltd.
2. The Chief Accounts Officer,
F&A Wing, HPSEB Ltd., Shimla-4.
3. ✓ The Superintending Engineer (IT),
HPSEB Ltd., Shimla-4.

Subject: - Regularization of Contract appointees in HPSEB Limited.
Sir,

The Govt. of H.P. has been issued instruction time to time regarding regularization of the contract appointee who have completed three years of continuous services shall be regularized after 31.03.2021.

You are therefore, requested that the services particulars/work conduct of the eligible candidates, who have completed three (3) years services on Contract Basis in respect of Peon/Chowkidar & SCC categories may please be supplied to this office on or before 30th March 2021, positively on the prescribed format. This office has already intimated telephonically to all the concerned offices to supply the same.

"Treat it Most Urgent Please".

Yours Faithfully,

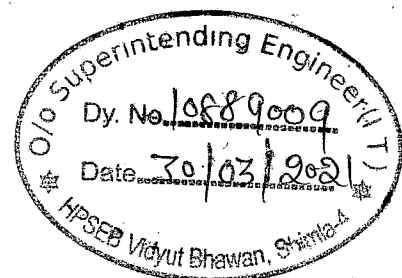
Namang
(Payre Lal Thanta)
Deputy Secretary(NGE),
HPSEB Ltd., Vidyut Bhawan,
Shimla-171004.

IT Cell HPSEBL V.B. Shimla-4

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**PERFORMA FOR SERVICE PARTICULARS OF CONTRACT APPOINTEES (i.e. Peon/Chowkidar/
SCC on Contract Basis).**

| Sr. No. | Name & Designation. | Date of Birth. | Date of joining in the present post. | Educational qualification. | Work & Conduct performance last three years. | Medically fit. | Whether SC or ST. | Remarks. |
|------------|------------------------|-------------------|--|-------------------------------|--|-------------------|----------------------|----------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |

Signature of the Controlling officer.