

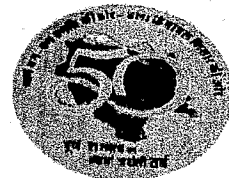


HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

(A State Govt. undertaking)

Registered office
Corporate Identity Number
GST No.
Telephone Number
Website address
Email

Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.)
U40109HP2009SGC031255
HPSEBL 02 AACCH4894EHZB
0177-2803600, 2801675(Office), 2813563(Fax)
www.hpseb.in
md@hpseb.in & dif@hpseb.in



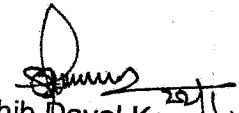
Endst. No. HPSEBL (SECTT)/R&E/Govt. Instt./Misc I.2021 21882-21902 dated:-22-6-21

A Copy along with a letter No.Fin (Pen) F(4)-1/2020 Government of Himachal Pradesh dated 29th May,2021 is forwarded for information and necessary action to:-

1. All the Chief Engineers in HPSEB Ltd.(i/c M.D BVPLC) Jogindernagar.
2. The Chief Accounts Officer/Chief Auditor, F&A Wing HPSEB Ltd., Shimla-4.
3. All the Superintending Engineers in HPSEB Ltd.(i/c.SE-IT). ✓
4. The Land Acquisition Officer, HPSEBL Mandi/Shimla.
5. The Special Private Secretary/Sr.PS/PS to Managing Director/Directors/ Executive Director (Pers.) in Board Secretariat HPSEBL.
6. All the Dy./Under Secretaries in Board Secretariat HPSEB Ltd
7. The Secretary, Consumer Grievances Redressal Forum (CGRF) HPSEBL Kasumpti Shimla-9.
8. All the Sr. Executive Engineers/Resident Engineers in HPSEB Ltd.
9. The Dy. Director (Pers.) IR/ Joint Director (PR.)in HPSEBL in Board Secretariat.
10. All the Section Officers in Board Secretariat HPSEB Ltd. Shimla-4.
11. Guard file.

DA:-As above.

R
23/6/21
S.A.H.P.


(Sahib Dayal Kapoor)
Under Secretary (R&E.)
H.P. State Electricity Board Ltd.
Vidyut Bhawan, Shimla-4.

No.Fin(Pen)F(4)-1/2020
Government of Himachal Pradesh
Finance (Pension) Department

From

The Addl. Chief Secretary (Finance) to the
Government of Himachal Pradesh, Shimla-2.

To

1. All the Administrative Secretaries to the
Government of Himachal Pradesh.
2. All the Heads of Departments
in Himachal Pradesh.

MD
ED(P)
45/R86
14/6
14/6

Dated: Shimla 171002,

the

29th May, 2021.

Subject :-

**Himachal Pradesh Government Co- Contribution to Atal Pension
Yojana Subscribers.**

Sir,

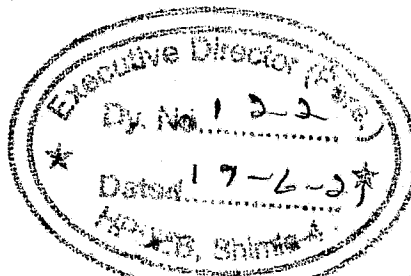
I am directed to invite your kind attention to this Department's letter No Fin(Pen)A(3)-5/2006-Vol.-IV dated 12-08-2015, No. Fin(Pen)F(4)-1/2015 dated 9th June and dated 29th April, 2017 and letter No. Fin(Pen)F(4)-1/2020 dated 1st May, 2020 on the subject cited above and to say that at present Government of Himachal Pradesh is providing co-contribution of Rs.2000/- or 50% of the contribution, whichever is less, to the subscribers viz Anganwari Workers, Mid-day Meal Workers, MGNREGA Workers, Farmers, Agriculture, Horticultural labourers, Shop Workers etc. under the Atal Pension Yojana(APY).

With the objective to attract new subscribers and to extend the benefit of Atal Pension Yojana to maximum number of un-organized sector workers, the State Government has decided to extend the this Scheme till 31.03.2022 and continue co-contribution of Government in the accounts of existing eligible beneficiaries and also new subscribers, registered under the Atal Pension Yojana, upto 31st March, 2022.

It is requested to make earnest efforts to popularize the Atal Pension Yojana in which State Government is making co-contribution as addition benefit in the account of eligible subscribers viz. Anganwari Workers, MGNREGA Workers, Farmers, Agricultural and



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R&E Duty No. 61
Date 29-6-21

Horticultural Labourers, Shop Workers etc, covered under the Atal Pension Yojana to ensure maximum coverage of these persons under the said Scheme.

Yours faithfully,

Special Secretary (Finance) to the
Government of Himachal Pradesh

Endst. No. As above Dated, Shimla-2, the 29th May, 2021.

Copy is forwarded for information and further necessary action to :-

1. The Divisional Commissioner, Shimla, Mandi and Kangra at Dharamshala Himachal Pradesh;
2. The Registrar General, H.P., High Court, Shimla-171001.
3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001.
4. The Director, Treasuries, Accounts & Lotteries, B-23, SDA Complex, Kasumpti, Shimla-
5. The Director, SC's, OBC's & Minorities Affairs (SOMA), B-33 SDA Complex, Shimla-9.
6. The Deputy Commissioner (Relief & Rehabilitation), Rajaka Talab, Nurpur Kangra, Himachal Pradesh.
7. All Deputy Commissioners in Himachal Pradesh.
8. All District and Session Judges in Himachal Pradesh.
9. All Universities/Corporations/Boards & Public Sector Undertakings.
10. All District Treasury Officers/Treasury Officers in H.P.
11. The Chief Manager, UCO Bank, Zonal Office, Himland Hotel, Shimla-171001.

Special Secretary (Finance) to the
Government of Himachal Pradesh