

**Government of Himachal Pradesh**  
**Department of Environment, Science & Technology**

No. STE-F(4)-2/2008-V-L

Dated: Shimla-2,

09.02.2022

**NOTIFICATION**

Pursuant to the directions issued by the Ministry of Environment, Forests & Climate Change, Government of India vide Office Memorandum No. F. No. 17/6/2021-HSM dated 16-04-2021, the Governor, Himachal Pradesh is pleased to constitute the Special Task Force and District Level Task Force for taking measures to eliminate Single Use Plastics (SUPs) and also to prepare a comprehensive Action Plan for its implementation in mission mode, with the following members and Terms of Reference:

**I. Special Task Force**

1.	Chief Secretary	Chairman
2.	Administrative Secretary (Industries)	Member
3.	Administrative Secretary (Labour & Employment) ;	Member
4.	Administrative Secretary (Env.,Sci.&Tech.)	Member
5.	Administrative Secretary (Urban Development)- (Nodal Deptt.)	Member
6.	Administrative Secretary (Rural Development & Panchayati Raj)- (Nodal Deptt.)	Member
7.	Administrative Secretary (Education)	Member
8.	Administrative Secretary (Youth Services & Sports)	Member
9.	Director, Department of Env.,Sci.,& Technology	Member Secretary
10.	Member Secretary, HP State Pollution Control Board	Member
11.	Director, Department of Information & Public Relation	Member
12.	State Co-coordinator, Swachh Bharat Mission 2.0 (Rural)	Member
13.	Project Officer, State Co-coordinator, Swachh Bharat Mission 2.0 (Urban)	Member

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The meetings of the Special Task Force shall be convened once in two months. The chairperson may co-opt members as required.

## II. District Level Task Force

1.	District Magistrates/ Deputy Commissioners	Chairman
2.	Superintendents of Police	Member
3.	Addl. District Magistrates & Sub-Divisional Magistrates	Member
4.	Block Development Officers, Panchyati Raj	Member
5.	Commissioners, Municipal Corporation	Member
6.	Chief Medical Officers, HP	Member
7.	Deputy / Assistant Excise & Taxation Commissioners, H.P	Member
8.	Divisional Forest Officers, H.P	Member
9.	District Tourism Development Officers	Member
10.	Regional Officers, Pollution Control Board	Member-Secretary
11.	Regional Transport Officers, HRTC	Member
12.	District Food & Civil Supplies Controllers, H.P	Member
13.	Executive Officers/Secretaries, Municipal Councils/Nagar Panchyats.	Member

## III. Terms of References for State Level Special Task Force under the Chairmanship of Chief Secretary to Government for taking measures to eliminate single use plastic in mission mode:

1. Prepare a comprehensive Action Plan for implementation of Plastic Waste Management Rules, 2016 and phasing out of SUPs, with identified activities and timelines and synergizing efforts and resources of various Department/Agencies at State, District and City Level.
2. Assess plastic waste generated in State with respect to collection, recycling and disposal and identify gaps in plastic waste management (Reduce, Reuse and Recycle) policy, implementation, enforcement, infrastructure etc.

6. The Pr. Chief Conservator of Forests, with the request that this notification may kindly be circulated to all Range Officer and Dy. Range Officers.
7. All the Divisional Commissioner of Himachal Pradesh.
8. All Heads of Department of Himachal Pradesh.
9. All the Deputy Commissioners of Himachal Pradesh.
10. The Director (Environment, Science & Technology), U.S. Club Shimla-1.
11. The Member Secretary, H.P. State Council for Science, Technology and Environment (HIMCOSTE), Block No. 34, SDA Complex, Kasumpti, Shimla-9.
12. All the Chairman/Vice-Chairman of Board/Corporation in H.P.
13. The Member Secretary, H.P. State Pollution Control Board, New Shimla-9.
14. Guard file.

*(Signature)*  
09-02-2022

(Satpal Dhiman)

Additional Secretary (Env., Sci. & Tech.) to the  
Government of Himachal Pradesh  
Phone No. 0177-2621874

	<p>HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED (A State Govt. undertaking)</p> <p style="font-size: 2em; font-weight: bold;">75</p> <p style="font-size: 1.5em; font-weight: bold;">आजादी का अमृत महोत्सव</p>	
<p>Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.) GST No. : HPSEBL 02 AACCH4894EHZB Telephone Number : 0177-2803600,2801675(Office), 2813563(Fax)</p>	<p>Corporate Identity Number : U40109HP2009SGC031255 Website address : www.hpseb.in Email : md@hpseb.in &amp; dir@hpseb.in</p>	

Endst. No. HPSEBL (SECTT)/R&E/Govt.Instt.-2022- 8/082-302

dated:- 23/2/22

A Copy of above Notification No. STE-F(4)-2/2008 Dated 09.02.2022, is forwarded to the following for information and necessary action to:-

1. All the Chief Engineers in HPSEB Ltd.(i/c M.D BVPLC) Jogindernagar
2. The Chief Accounts Officer/Chief Auditor, F&A Wing HPSEB Ltd., Shimla-4.
3. All the Superintending Engineers in HPSEB Ltd. (i/c.SE-IT).
4. The Land Acquisition Officer, HPSEBL Mandi/ Shimla.
5. The Special Private Secretary/Sr.PS/PS to Managing Director/Directors/  
Executive Director (Pers.) in Board Secretariat HPSEBL.
6. All the Dy./Under Secretaries in Board Secretariat HPSEB Ltd
7. The Secretary, Consumer Grievances Redressal Forum (CGRF) HPSEBL  
Kasumpti Shimla-9.
8. All the Sr. Executive Engineers/Resident Engineers in HPSEB Ltd.
9. The Dy. Director (Pers.) IR/ Joint Director (PR.) in HPSEBL in Board Secretariat.
10. All the Section Officers in Board Secretariat HPSEB Ltd. Shimla-4.
11. Guard file.

DA:-As above.

*(Signature)*  
23/02/22  
(Karnak Dev)  
Under Secretary (R&E),  
H.P. State Electricity Board Ltd.  
Vidyut Bhawan Shimla-4.

3. Strengthen policy, regulatory, institutional mechanism/structures for the implementation of Plastic Waste Management Rules (PWMR), 2016 and phasing out of Single Use Plastic (SUP) in the State, design appropriate management strategies and allow for allocation of financial resources for PWM including leveraging of funds from Swachh Bharat Mission.
4. Take measures for effective enforcement and monitoring implementation of (i) Plastic Waste Management Rules, 2016, as amended, and (ii) State specific ban imposed on identified single use plastic items.
5. Develop policies for supporting the adoption of alternatives to identified single use plastic items prohibited under PWMR, 2016, as amended.
6. Take measures to strengthen ULBs/GPs for segregation, collection, storage, transportation, processing, and disposal of plastic waste.
7. Prepare a detailed roadmap for activities to build awareness and outreach among public on plastic waste management and reduction in the use of SUP items.
8. Develop strategy for building a strong public movement for mitigation of plastic pollution by involving education institutions (schools, colleges, universities), NCC, NSS, Scouts, Youth clubs, Eco clubs, Opinion makers and voluntary organizations, with a detailed action plan in this regard.
9. The Nodal Departments responsible for implementation shall be Department of Urban Development in Municipal areas and Department of Rural Development & Panchayati Raj for Rural areas.

By order

(Prabodh Saxena)  
Addl. Chief Secretary (Env. Sci., & Tech.) to the  
Government of Himachal Pradesh

Endst. No. STE-F(4)-2/2008-V-L.

Dated: Shimla-2,

09.02.202.

**Copy forwarded for information and necessary action to:**

1. The Secretary to the Governor, Himachal Pradesh, Shimla-2.
2. The Pr. Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
3. The Private Secretaries to the Chief Secretary to the Govt. of Himachal Pradesh.
4. All the Administrative Secretaries to the Government of Himachal Pradesh.
5. The Director General of Police, HP with the request that this notification may kindly be circulated to all SP, ASP and SDPO/DSP.