

No.HPSEBL (SECTT) /R&E/ 105-14/22-100982 - Dated:- 30-1-23
To 10/230

All the Chief Engineer,
Working in HPSEBL

Subject: - Examination Form for Departmental Examination to be held in April-2023.


Ref:- Secretary BODE office notification No. HIPA (Exam)-61/80-III Dated 12/01/2023.

Sir,

In continuation to this office letter No.HPSEB (SECTT)/R&E/105-14/22-97877-98057 dated 19.01.2023 on the subject captioned. In this connection, I am directed to say that Secretary, H.P. Board of Departmental Examinations, Fairlawns, Shimla has conveyed the date sheet of Departmental Examination for the Engineering Officers Civil/Mechanical and Electrical of the H.P.State Electricity Board Ltd; vide letter No referred to above (Copy enclosed) will be held on the dates and time specified in the notification. The examination will be took place at Govt. Degree College, Sanjauli, Shimla

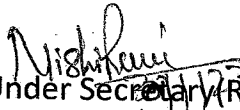
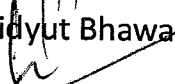
You are, therefore, requested to look into the matter personally and ensure furnishing of the applications to this office on or before 20/2/2023 positively of those eligible and desirous Engineering officers on the prescribed Proforma complete in all respect clearly mentioning therein, the number of chances availed/attempts made by them including their Roll Nos. years/session, name of paper(s) in which already exempted and session in which exempted, duly verified by the concerned HoD, which should reach in this office on or before 20/2/2023 positively, so that same could be transmitted to the BODE before 27.02.23. The application form should be filled in by the candidate in his/her own hand-writing and the declaration given by him/her is also required to be verified by the concerned Head of Office.

DA: As above


(Nishi Rani) 23
Under Secretary(R&E)
HPSEBL, Vidyut Bhawan,
Shimla-4.
Contd.P-2

Copy forwarded to the following for information and taking further necessary action please:-

1. The Managing Director H.P. Power Corpn. Ltd. Shimla-5.
2. The Managing Director HPTCL, Barowalia House Khalini Shimla-2.
3. The Managing Director BVPCL, Jogindernagar, Distt. Mandi (H.P.).
4. The Managing Director, PHPA/MHPA Bhutan.
5. The Director of Energy, Govt, Of HP Thakur Vatika, Khalini, Shimla-2.
6. The Chief Electrical Inspector, H.P. Govt. Kasumpti, Shimla-9.
7. All the Chief Engineer, Chimera Hydal Project, Dalhousie.
8. The Chief Engineer, F&A NHPC Ltd., Sector-35, Faridabad, Hariyana.
9. The Chief (Personnel) REC Ltd., Core-4 Scope Complex-7 Lodhi Road, Dehli.
10. The Secretary, BBMB, 19B Madhya Marg Chandigarh.
11. The Chief (Personnel) SJVNL, Shakti Sadan, Corporate Office Complex, Shanan Shimla-6.
12. The Chief Accounts Officer/Chief Auditor, F&A wing, HPSEB Ltd., Shimla-4.
13. The Financial Advisor & CA (BBMB) Nagal (Township) Punjab.
14. The Secretary H.P. regulatory Commission, Khalini Shimla.
15. The Deputy Manager (HR), NTPC, Bhawan Scope complex Institution area Lodhi Road New Dahli11003.
16. The Director Himurja, Shimla-9.
17. The Deputy Commissioner Cum-CEO, DRDA, Shimla.
18. The Commissioner Municipal Corporation Chandigarh.
19. All the Superintending Engineers in HPSEB Ltd.
- ✓ 20. The Superintending Engineer (IT) HPSEB Ltd., Shimla for uploading the HPSEB Ltd.web site.
21. The Deputy Secretary (GE) HPSEB Ltd., Shimla-171004.
22. The Chief Project Manager, REC Ltd., Chandigarh. CO 1072-73 Sector-22 B Chandigarh.
23. The Secretary Consumer Grievances Redressal Forum (CGRF) HPSEB Ltd.,Kasumpti, Shimla-9.
24. All the Sr. Executive Engineer/Resident Engineer in Board Secretariat HPSEB Ltd.


Under Secretary (R&E)
HPSEBL, Vidyut Bhawan,
Shimla-4. 

No. HIPA (Exam)-61/80-III
Government of Himachal Pradesh
Board of Departmental Examinations

Fairlawns, Shimla-171012, Dated:

Dated: 12/1 January, 2023

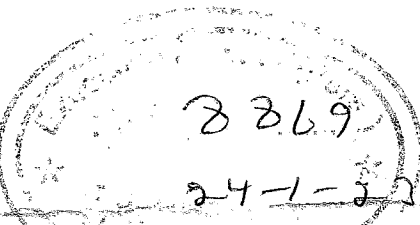
NOTIFICATION

The Departmental Examination for the Engineering Officers Civil, Electrical and Mechanical of the H.P. State Electricity Board Ltd. will be held on the dates and time specified below. The examination will take place at Govt. Degree College, Sanjauli, Shimla. For details of the examinations, the intending candidates may refer to the regulations for the Departmental Examination for Civil/Electrical and Mechanical Engineering officers of the H.P. State Electricity Board.

Assistant Engineers/ Engineering Officers (Electrical/Civil & Mechanical) of H.P. State Electricity Board LTD

Sr. No	Date/ Day	Time	Paper Name /Paper Number	
			Electrical Engineer	Civil/Mechanical Engg.
A.	06.04.2023 Thursday	10 AM to 1 PM	Paper-A (Open Book) Rules, Regulations, Procedures and Acts.	Paper-A (Open Book) Rules, Regulations, Procedures and Acts.
B.	07.04.2023 Friday	10 AM to 1 PM	Paper-B Part-1 (Open Book) Consumer/Company accounts and accounting procedures. Part-2 (No Book Allowed) Electrical Engineering Basics.	Paper-B Part-1 (Open Book) Consumer/Company accounts and accounting procedures. Part-2 (Open Book) Civil Engineering

Last date of receipt of application in the office of undersigned is 17.02.2023. The applicants may send their advance copy of application alongwith examination fee of Rs. 100/- per paper and two latest passport size photographs before 17.02.2023. Applications through proper channel duly verified by the HoD must be submitted before 27.02.2023. Application received after due date will be rejected.



H.P. Board of Departmental Examinations,
Fairlawns, Shimla-171012
Mobile No. 94181-21865

Endost. No. No.HIPA (Exam)-61/80-II
Copy forwarded for information to:-

Dated: 12/1 January, 2023

- 1 The Chairman, H.P. State Electricity Board Limited, Vidyut Bhawan, Shimla-4
- 2 Secretary (Trg) to the Govt. of H.P., Shimla-2
- 3 The Sr. PS to CS to the Govt. of Himachal Pradesh, Shimla-2

R & E Dairly No. 205

Dated 27-1-2023

- 4 The Secretary, H.P. State Electricity Board Limited, Kumar House, Shimla-4 for information and necessary action. It is requested that the applications of eligible officers after certifying Part-II of the application forms be sent to this office within the stipulated period. Application Form can be downloaded from the website of HIPA at <http://himachal.nic.in/hipa> by the applicants.
- 5 The Director, Information & Public Relation Department,
Shimla-171002.
- 6 Guard file.

12/11/2023
Secretary,
H.P. Board of Departmental Examinations,
Fairlawns, Shimla-171012