



HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)

G20

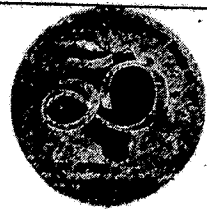
भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH - ONE FAMILY - ONE FUTURE

Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.)
GST No. : HPSEBL 02 AACCH4894EHZB
Telephone Number : 0177-2803600,2801675(Office), 2813563(Fax)

Corporate Identit Number : U40109HP2009SGC031255
Website address : www.hpseb.in
Email : md@hpseb.in & dir@hpseb.in



आजादी का
अमृत महोत्सव

Subject: - Regrading meeting of Cabinet Sub-Committee on employment opportunities in the State.

I am directed to say that and enclosing herewith copy of letter No.Shram (B)1-1/2023 Government of Himachal Pradesh Department of Labour & Employment dated 27th February,2023.

You are therefore requested to furnish the requisite information on presscribed performa within three days positively to this section, so that the information in consolidate manner could be supplied to the quarter concerned please.

DA:-As above.

Nishi Ranjan
(Nishi Ranjan Kanwar)
Under Secretary (R&E)
HPSEBL, Vidyut Bhawan,
Shimla-4

✓
**Dy. Director (Pers)/Under Secretary
(HRD) HPSEBL**

U.O:- HPSEBL/Sectt./Misc/2022-23:- 110438-39

Dated:- 15.3.23

1. CE (COMM.)

2. DY. CE/SE

3. DY. CE/SE

4. DY. CE/SE

5. DY. CE/SE

6. Joint Secy (Law)/DY Secy (Law)

7. ASE/Sr. Asstt. Secy

18.03.23.

Sr. Xeu-3

18/03/23

18/03/23

18/03/23

18-03-2023

No. Shram (B)1-1/2023
Government of Himachal Pradesh
Department of Labour & Employment

From

The Secretary (Lab. & Emp.) to the
Government of Himachal Pradesh.

To

1. The Principal Secretary (Revenue) to the
Government of Himachal Pradesh
Shimla-2
2. The Director,
Higher Education Shimla-1
3. The Director,
Elementary Education Shimla-1
4. The Director,
Elementary Education Shimla-1
5. The Director,
Health Services, SDA Complex, Shimla-9
6. The Director,
Food & Supply, Aapurti Bhawan, SDA Complex,
Shimla-9
7. The Director,
SJ&E, SDA Complex, Shimla-9
8. The Director,
Panchayati Raj, SDA Complex, Shimla-9
9. The Director,
Agriculture, Krishi Bhawan, Boleaiganj,
Shimla-5
10. The Director,
Horticulture, Navbhar, Chhota Shimla
Shimla-2
11. The Commissioner,
Transport, Parivahan Bhawan, Shimla-4
12. The Managing Director,
H.P. State Electricity Board,
Shimla-171004

Dated Shimla-02

27th February, 2023

Regarding meeting of Cabinet Sub-Committee on employment
opportunities in the State.

In continuation to this Department's letter of even number dated
01-02-2023 and subsequent reminders dated 03-02-2023 and 16-02-2023, the undersigned
above said to say that the requisite information has not been received by the Department.

R & E Dairly No. 267

Dated 15-3-23

You are, therefore, requested to send the same along with the information of Para workers, Multi Task Workers and Outsourced Workers also on the prescribed proforma direct to the Labour Commissioner-cum-Director of Employment H.P. within two days positively, so that Hon'ble Cabinet Sub-Committee could be apprised accordingly, meeting of which can be convened shortly.

This may be given personal attention.

Yours faithfully,



(Dinesh Kumar Gupta)

Under Secretary (Lab. & Emp.) to the
Government of Himachal Pradesh
27th February, 2023

East No. Shram (B)1-1/2023


Dated: the

Copy forwarded to the Labour Commissioner-cum-Director Employment with request to compile the information and send the same to this office at the earliest.


(Dinesh Kumar Gupta)
Under Secretary (Lab. & Emp.) to the
Government of Himachal Pradesh

... positively, so that Hon'ble Cabinet Sub-Committee could be apprised accordingly, meeting of which can be convened shortly.

This may be given personal attention.

Yours faithfully,



(Dinesh Kumar Gupta)

Under Secretary (Lab. & Emp.) to the
Government of Himachal Pradesh

East No. Shram (B)1-1/2023

Dated : the

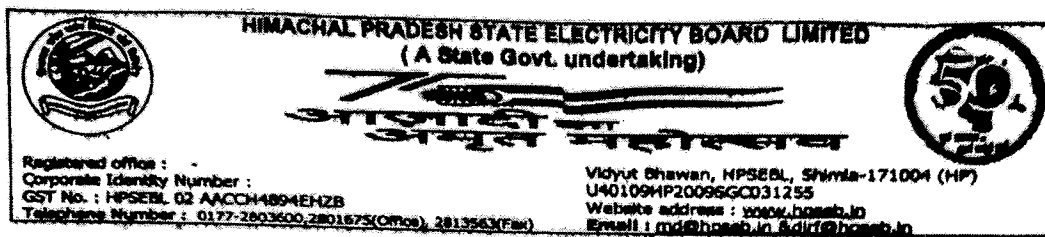
27th February, 2023

Information with regard to employment provided in HPSEB, Education, Health, Food & Supply, ST&E, Horticulture, Agriculture, Revenue,
Panchayati Raj and Transport in the last five years with respect to Para workers, Multi Task Workers, Outsourced staff.

Proforma-III

Sr. No.	(Category-wise) posts approved by Division- wise/ Constituency-wise.	Name of Department		Any other Information	Remarks, if any
		Filled-up			

To be signed by the Head of Department/
Head of Office.



No. HPSEBL/Sectt./DDP/321-11(OS) Sub-Committee/23///297-3/0 Dated:-17/3/23
To

1. The Managing Director, BVPCL, Jogindernagar.
2. All the Chief Engineers in HPSEBL.
3. The Chief Accounts Officer.
4. The LAO Shimla/Mandi.
5. The Dy. Secretary (General) Board Sectt.

Subject Regarding meeting of Cabinet Sub-Committee on employment opportunities in the State.

Sir,

Enclosed please find herewith copy of letter No. HPSEBL (Sectt)/Misc/2022-23-110438-39 dated 15.3.20233 received from the Under Secretary (R&E) HPSEBL, Shimla on the subject cited above.

Therefore, you are requested to furnish the desired information pertaining to your Wing as a whole on the prescribed "**Proforma attached**" to this office by **18.03.2023 before 4:00 PM** through email i. e. deputy directeorper@gmail.com, so that Hon'ble Cabinet Sub-Committee could be apprised according please.

DA: As above.

Yours faithfully,

Under Secretary (HRD)
HPSEBL Vidyut Bhawan,
Shimla-4.

Copy forwarded to:-

1. All the Special /Sr. Private Secretaries to the Worthy Managing Director/Directors i.e (Pers.) /Civil /Operation /Tech./Executive Director (Pers.) in the Board's Secretariat HPSEBL.
2. The Superintending Engineer (IT) Cell HPSEBL, Shimla for updating the HPSEBL website.

Under Secretary (HRD)
HPSEBL Vidyut Bhawan,
Shimla-4.