



Registered office: Vidyut Bhawan, HPSEBL, Shimla-4	Corporate Identity Number: U40109HP2009SGC031255
GST No.: HPSEBL 02AACCH4894EHZB	Website address: www.hpseb.in
Telephone Number: 0177-2803600, 2801675 (Office), 2813563 (FAX)	Email: md@hpseb.in & dir@hpseb.in

OFFICE ORDER NO. 230 HPSEBL (SECTT)/FTE-2/2023 Dated 27-4-2023

The transfer and postings of following ALM are hereby ordered with immediate effect:-

Sr. No.	Name & Designation	From	To
1.	Sh. Shoba Ram, ALM	Electrical Sub-Division, Nirmand under Electrical Division, Anni	Electrical Sub-Division, Anni under Electrical Division, Anni vice Sh. Guddu Ram, ALM
2.	Sh. Guddu Ram, ALM	Electrical Sub-Division, Anni under Electrical Division, Anni	Electrical Sub-Division, Nirmand under Electrical Division, Anni vice Sr. No.-1.

They will not get any TTA/joining time as above, transfer has been made at their own request.

**Note:-** As per duty defined for the tech. staff in field's work, it may be ensured that no such tech. staff is deployed in offices and in his home Sub-Division/Section as per instructions of HP Govt. dated 22-02-2023 and further adopted by the Board on dated 20-03-2023. If any litigation founds in this regard, it will be the responsibility of the concerned controlling officers.

*Nishikant*  
Under Secretary (RE),  
HPSEBL, Vidyut Bhawan,  
Shimla-171004.

No. HPSEBL (SECTT)/FTE-2/321-21/2023- 7146-51 Dated:- 27-4-23

Copy forwarded for information and necessary action to:-

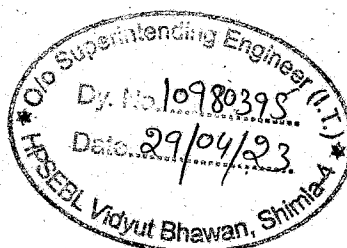
1. The Chief Engineer (Op), South, HPSEBL, Shimla.
2. The Superintending Engineer, Operation Circle, HPSEBL, Rampur.
3. The Superintending Engineer (IT Cell), HPSEBL, Shimla for uploading the same on the web site of HPSEBL.
4. The Sr. Executive Engineer, Electrical Division, HPSEBL, Anni.
5. PS to the Executive Director (Pers.), in this office.
6. Guard file.

IT Cell HPSEBL, V.B. Shimla-4

Sr. EE/ASE (I-I)

Sr. EE/ASE (IT-II) - II

APS/Store



*Nishikant*  
Under Secretary (RE),  
HPSEBL Vidyut Bhawan,  
Shimla-171004.

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29/04

*ACC (IPDS)*

*29/4/23*

*for. Arch (Jat) 3*  
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