




CONFIDENTIAL
MOST URGENT
TIME BOUND

	HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED (A State Govt. Undertaking)		
Registered office: Corporate Identity Number : GST No.HPSEBL 02 AACGH4894EHZB Telephone Number 0177-2803600, 2801675 (Office), 2658984(Fax)		Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.) U40109HP2009SGC031255 Website address : www.hpseb.com Email: md@hpseb.in & directorfa@hpseb.in	

NO.HPSEBL (SECTT.)/Confid-CR-1-Ers/2022-23 -11020-11199

Dated:-9-5-23

From:-

Executive Director (Personnel),
H.P.State Electy.Board Ltd,
Vidyut Bhawan, Shimla-4.

To

All the Chief Engineers,
in HPSEB Ltd.

The Managing Director,
BVPCL, Jogindernagar.

Subject:-

Writing of APARs-Time schedule thereof- APARs of AEEs/
AEs(Elect)/ (C/M).

Sir,

I am directed to refer to this office letter No.HPSEB (SECTT) Confid-CR-1-Ers./2015-16-93967-94019 dated 22.3.2016 on the subject cited above. It is pointed out that the Annual Performance Assessment Reports in respect of number of AEEs/AEs (Elect.)/(C/M) from 2016-17 to 2021-22 have not been completed so far despite issuance of repeated reminders as noted in the margin, though the APARs for the period 2022-23 have also becomes due, whereas the time schedule fixed for writing of APARs stands already circulated vide this office letter No. HPSEB (SECTT)/CR-1-Instt./2015-16-32468-618 dated 19.7.2016, but the same is not being adhered to strictly at the various levels which has been viewed seriously by the Board Management. It is, therefore, requested to please look into the matter at your personal level and arrange to furnish the Annual Performance Assessment Reports (APARs) of Engineering officers to this office without any further delay and also issue the suitable instruction to all the concerned reporting and reviewing officers under your control to ensure strict compliance in this regards under intimation to this office. A certificate regarding completion of APARs for the wing as a whole may also be furnished.

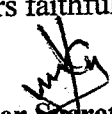
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This may be assigned "Top- Priority."

Margin

1. NO.HPSEBL(SECTT)/Confd-CR-1-Ers/2016-17-101528-88 dt.23.3.2017
2. NO.HPSEBL(SECTT)/Confd-CR-1-Ers./2017-18-83292-352 dt.24.2.2018
- 3.NO.HPSEBL(SECTT.)/Confd-CR-1-Ers./2018-19-74876-996 dt.14.12.2018
- 4.NO.HPSEBL(SECTT)/Confd-CR-1-Ers./2019-20-64892-65112 dt.27.12.2019
- 5.NO.HPSEBL(SECTT)/Confd-CR-1-Ers./2019-20-19169-19249 dt.15.7.2020
- 6.NO.HPSEBL(SECTT)/Confd-CR-1-Ers./2020-21-58036-106 dt. 6.1.2021
- 7.NO.HPSEBL(SECTT)/Confd-CR-1-Ers/2021-22-49956-50011 dt.1.11.2021
- 8.NO.HPSEBL(SECTT)/Confd-CR-1-Ers./2021-22-90367-397 dt.30.3.2022
- 9.NO.HPSEBL(SECTT)/Confd-CR-1-Ers/2021-22-75863-933 dt.14.9.2022
- 10.NO.HPSEBL(SECTT.)/Confd-CR-1-Ers./2021-22-94468-528 dt.6.1.2023

Yours faithfully,


Under Secretary (GE),
HPSEBL, Shimla-4

Copy is forwarded for information and similar necessary action to:-

1. The Managing Director, HPPCL, Himfed Building, New Shimla-9.
2. The Managing Director, H.P. Power Trans. Corp., Shimla.
3. The Director, Town & Country Planning Dept., H.P. Shimla.
4. The Director Energy to the Govt. of H.P. Shimla-2.
5. The Chief Executive Officer, BBND, Baddi.
6. The Chief Executive Officer-cum-Managing Director, Smart City Shimla/ Dharamshala.
7. The Joint Commissioner, Municipal Corporation, Mandi.
8. The Chief Accounts Officer, HPSEB Ltd., Shimla in respect of A.Os/AAOs.
9. All the Superintending Engineers/ Director (Designs) in HPSEB Ltd.
10. The Deputy General Manager (Estt.), SJVN Ltd., Shakti Sadan, Sanan, Shimla-6.
11. The Deputy Manager (P&A), SJVN Ltd., Jhakri.
12. The Under Secretary (P&A), HEP, Rampur Jhakri.
13. The Special Secretary, BBMB, 19-B Madhya Marg, Chandigarh.
14. The Chief Electrical Inspector, to the Govt. of H.P. Shimla-9.
15. The Deputy Director, Rural Development Authority, 27-SDA Complex, Shimla-9.
16. The General Manager, Sainj Hydro Electric Project, HPPCL Sarabai (Bhunter) Distt. Kullu.
17. The General Manager, Sawara Kuddu, HPPCL, Rohru.

They are also requested to send the APARs of officers who are working/ worked under their control to this office immediately.


Under Secretary (GE),
HPSEBL, Shimla-4