

**GOVERNMENT OF HIMACHAL PRADESH,  
DEPARTMENT OF SOCIAL JUSTICE & EMPOWERMENT  
(SECTION-B)**

No. SJE-B-E003/1/2023

Dated Shimla the

30<sup>th</sup> August, 2023

**NOTIFICATION**

In exercise of power conferred under Rule 24 of the Himachal Pradesh Rights of the Persons with Disabilities Rules, 2019, the Governor, Himachal Pradesh is pleased to appoint Joint Secretary, Social Justice & Empowerment to the Government of Himachal Pradesh as the Assistant Commissioner for the Persons with Disabilities for the purpose of implementation of the provisions of the Act and Rules *ibid*, with immediate effect, without any extra remunerations till further orders.

By Order

State Commissioner for the  
Persons with Disabilities.

Himachal Pradesh, Shimla-02

Ends. No. SJE-B-A(3)-1/2017-I

Dated: Shimla-02 the 30<sup>th</sup> August, 2023

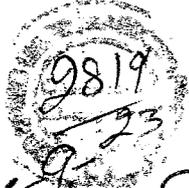
Copy forwarded for information and necessary action to:-

1. The Principal Adviser to Chief Minister, Himachal Pradesh,
2. The Principal Adviser (Trg. & FA) to the Govt. of Himachal Pradesh, Shimla-171002.
3. The Principal Adviser (RPG) to the Govt. of Himachal Pradesh. Shimla-171002
4. All the Administrative Secretaries, HP Shimla-02.
5. The Principal Secretary to the Chief Minister, HP Shimla-02.
6. The Secretary to Governor, HP Shimla-02.
7. All the Heads of Department, Himachal Pradesh.
8. All the Divisional Commissioners/ Deputy Commissioners in Himachal Pradesh.
9. The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, SDA Complex Kasumpti Shimla.
10. The Controller, Printing and Stationery, HP Shimla-05 for publication in the e-gazette.
11. All District Welfare Officers, Himachal Pradesh.
12. Guard file.

(Jeewan Singh)

Joint Secretary (SJ&E) to the  
Government of Himachal Pradesh

MP  
EDCP  
14/9/23  
S.O. CR 20  
Nishu  
16/9/23



15-9-23 S-I

18/9

451  
16-9-23

141  
18-9-2023

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
(A State Govt. undertaking)





**भारत 2023 INDIA**  
**वसुधैव कुटुम्बकम्**

**ONE EARTH - ONE FAMILY - ONE FUTURE**

Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.)	Corporate Identity Number : U40109HP2009SGC031255
GST No. : HPSEBL 02 AACCH4894EHZB	Website address : <a href="http://www.hpseb.in">www.hpseb.in</a>
Telephone Number : 0177-2803600,2801675(Office), 2813563(Fax)	Email : <a href="mailto:md@hpseb.in">md@hpseb.in</a> & <a href="mailto:dirf@hpseb.in">dirf@hpseb.in</a>

No.HPSEBL (SECTT)/R&E/14-2/ (PwDs)2023- 45001- 15 Dated:-19-9-23

Copy of above Notification No SJE-B-E003-1/2023 Dated 30.08.2023 from Joint Secretary (SJ&E) to the Govt. of H.P. is forwarded to the following for information necessary action to :-

1. All the Chief Engineers (i/c) MD BVPCL Joindernagar.
2. The SE (IT) HPSEBL Shimla to load the in the website of HPSEBL
3. The Under Secretary (GE.)
4. The Under Secretary (FTE)
5. The Under Secretary (NGE)

  
(Nishi Rani Kanwar)  
Under Secretary (R&E),  
H.P. State Electy. Board Ltd.,  
Vidyut Bhawan, Shimla-4.