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GOVERNMENT OF HIMACHAL PRADESH,
DEPARTMENT OF SOCIAL JUSTICE & EMPOWERMENT
(SECTION-B)

No. SJE-B-E003/1/2023

Dated Shimla the

30th August, 2023

NOTIFICATION

In supersession of this department notification of even number dated 12th November, 2020 and further in exercise of power conferred under Sub Section (1) of the Section 79 of the Rights of the Persons with Disabilities Act, 2016 (49 of 2016) and Rule 22 of the Himachal Pradesh Rights of the Persons with Disabilities Rules, 2019, the Governor, Himachal Pradesh is pleased to appoint Secretary, Social Justice & Empowerment to the Government of Himachal Pradesh as the State Commissioner for the Persons with Disabilities for the purpose of implementation of the provisions of the Act and Rules ibid, with immediate effect, without any extra remunerations till further orders.

By Order

M. Sudha Devi, IAS
Secretary (Social Justice & Empowerment) to the
Government of Himachal Pradesh.
Government of Himachal Pradesh

Ends. No. SJE-B-A(3)-1/2017-I Dated: Shimla-02 the 30th August, 2023

Copy forwarded for information and necessary action to:-

1. The Principal Adviser to Chief Minister, Himachal Pradesh,
2. The Principal Adviser (Trg. & FA) to the Govt. of Himachal Pradesh, Shimla-171002.
3. The Principal Adviser (RPG) to the Govt. of Himachal Pradesh, Shimla-171002
4. All the Administrative Secretaries, HP Shimla-02.
5. The Principal Secretary to the Chief Minister, HP Shimla-02.
6. The Secretary to Governor, HP Shimla-02.
7. All the Heads of Department, Himachal Pradesh.
8. All the Divisional Commissioners/ Deputy Commissioners in Himachal Pradesh.
9. The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, SDA Complex Kasumpti Shimla.
10. The Principal / Medical Superintendent, Indira Gandhi Medical College Shimla, Distt. Shimla, H.P.
11. The Controller, Printing and Stationery, HP Shimla-05 for publication in the e-gazette.
12. The Principal / Medical Superintendent, Dr. Rajendra Prasad Govt. Medical College Tanda, Distt. Kangra, Himachal Pradesh.
13. The Principal / Medical Superintendent, Sh. Lal Bahadur Shastri Govt. Medical College Ner Chowk Mandi, Distt. Mandi, H.P.
14. All District Welfare Officers, Himachal Pradesh.
15. Guard file.

M
30-8-23
(Jeevan Singh)
Joint Secretary (SJ&E) to the
Government of Himachal Pradesh

452

16-9-23

140

18-9-23

MR
ED PI
14/9/23
S.O. (CRLE)
Nishikant
16/9/23

SE
18/9

15-9-23

HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)





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वसुधैव कुटुम्बकम्

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No.HPSEBL (SECTT)/R&E/14-2/ (PwDs)2023-44984-45000 Dated:-19-9-23

Copy of above Notification No SJE-B-E003-1/2023 Dated 30.08.2023 from Joint Secretary (SJ&E) to the Govt. of H.P. is forwarded to the following for information necessary action to :-

1. All the Chief Engineers (i/c) MD BVPCL Joindernagar.
- ✓ 2. The SE (IT) HPSEBL Shimla to load the in the website of HPSEBL
3. The Under Secretary (GE.)
4. The Under Secretary (FTE)
5. The Under Secretary (NGE)

Nishikan
(Nishi Ranjanwar)
Under Secretary (R&E),
H.P. State Electy. Board Ltd.,
Vidyut Bhawan, Shimla-4.