

GOVERNMENT OF HIMACHAL PRADESH,
DEPARTMENT OF SOCIAL JUSTICE & EMPOWERMENT

SECTION-B

No. SJE-B-A(3)-1/2017-I

Dated Shimla the

30th August, 2023

NOTIFICATION

In exercise of power conferred under Sub Section (1) of the Section 38 of the Rights of the Persons with Disabilities Act, 2016 (49 of 2016) and Rule 14 A (1) of the Rights of the Persons with Disabilities (Amendment) Rules, 2019 made under the provisions of the said Act, the Governor, Himachal Pradesh is pleased to notify the Director, Empowerment SCs, OBCs, Minorities & Specially Abled, Shimla-9 as a competent authority to discharge of various functions as prescribed under the Act and Rules *ibid*, with immediate effect.

By Order

M. Sudha Devi, IAS

Secretary (Social Justice & Empowerment) to the
Government of Himachal Pradesh

Ends. No. SJE-B-A(3)-1/2017-I

Dated: Shimla-02 the 30th August, 2023

Copy forwarded for information and necessary action to:-

1. The Principal Adviser to Chief Minister, Himachal Pradesh,
2. The Principal Adviser (Trg. & FA) to the Govt. of Himachal Pradesh, Shimla-171002.
3. The Principal Adviser (RPG) to the Govt. of Himachal Pradesh, Shimla - 171002
4. All the Administrative Secretaries, HP Shimla-02.
5. The Principal Secretary to the Chief Minister, HP Shimla-02.
6. The Secretary to Governor, HP Shimla-02.
7. All the Heads of Department, Himachal Pradesh.
8. All the Divisional Commissioners/ Deputy Commissioners in Himachal Pradesh.
9. The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, SDA Complex Kasumpti Shimla.
10. The Controller, Printing and Stationery, HP Shimla-05 for publication in the e-gazette.
11. The Principal / Medical Superintendent, Indira Gandhi Medical College Shimla, Distt. Shimla, H.P.
12. The Principal / Medical Superintendent, Dr. Rajendra Prasad Govt. Medical College Tanda, Distt. Kangra, Himachal Pradesh.
13. The Principal / Medical Superintendent, Sh. Lal Bahadur Shastri Govt. Medical College Ner Chowk Mandi, Distt. Mandi, H.P.
14. All District Welfare Officers, Himachal Pradesh.
15. Guard file.

N
30-8-23

(Jeewan Singh)

Joint Secretary (SJ&E) to the
Government of Himachal Pradesh

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16-9-23

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18-9-23


MR
EDCP/
14/9/23
S.O. CRP
Nishikun
16/9/23

SJ
18/9

15-9-23

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HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)





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Telephone Number : 0177-2803600,2801675(Office), 2813563(Fax)

Corporate Identity Number : U40109HP2009SGC031255
Website address : www.hpseb.in
Email : md@hpseb.in & dirf@hpseb.in

No.HPSEBL (SECTT)/R&E/14-2/ (PwDs)2023-44967-83 Dated:-19-9-23

Copy of above Notification No SJE-B-A(3)-1/2017-1 Dated 30.08.2023 from Joint Secretary (SJ&E) to the Govt. of H.P. is forwarded to the following for information necessary action to :-

1. All the Chief Engineers (i/c) MD BVPCL Joindernagar.
2. The SE (IT) HPSEBL Shimla to load the in the website of HPSEBL
3. The Under Secretary (GE.)
4. The Under Secretary (FTE)
5. The Under Secretary (NGE)

Nishi Ranu
(Nishi Ranu Kanwar)
Under Secretary (R&E),
H.P. State Electy. Board Ltd.,
Vidyut Bhawan, Shimla-4.