

**GOVERNMENT OF HIMACHAL PRADESH,
DEPARTMENT OF SOCIAL JUSTICE & EMPOWERMENT
(SECTION-B)**

No. SJE-B-A(3)-1/2017-I.

Dated Shimla the

30th August, 2023

NOTIFICATION

In exercise of power conferred under Rule 14 A (3) of the Rights of the Persons with Disabilities (Amendment) Rules, 2019 made under the provisions of the Central Act of 2016, the Governor, Himachal Pradesh is pleased to constitute the following Division Level Assessment Boards in the State of Himachal Pradesh as under, with immediate effect.

A. For Shimla Division:-

- i. The Medical Superintendent, Indira Gandhi Medical College and Hospital, Shimla - Chairperson
- ii. Following five Rehabilitation Specialist as members:-
 - (i) Physical Medicine and Rehabilitation or Orthopaedics Specialist.
 - (ii) ENT Specialist.
 - (iii) Ophthalmologist.
 - (iv) General Physician (if the applicant is 18 years or above) or Paediatrician (if the applicant is less than 18 years).
 - (v) Psychiatrist.
- iii. Occupational Therapist or Speech Therapist or Clinical Psychologist or Physiotherapist (as per requirement) as a Member.
- iv. Any other expert as a Chairperson deems appropriate as member(s).

For Mandi Division:-

- i. The Medical Superintendent, Sh. Lal Bahadur Shastri Govt. Medical College Ner Chowk Mandi, Distt. Mandi, Himachal Pradesh - Chairperson
- ii. Following five Rehabilitation Specialist as members:-
 - (i) Physical Medicine and Rehabilitation or Orthopaedics Specialist.
 - (ii) ENT Specialist.
 - (iii) Ophthalmologist.
 - (iv) General Physician (if the applicant is 18 years or above) or Paediatrician (if the applicant is less than 18 years).
 - (v) Psychiatrist.
- iii. Occupational Therapist or Speech Therapist or Clinical Psychologist or Physiotherapist (as per requirement) as a Member.
- iv. Any other expert as a Chairperson deems appropriate as member(s).

C. For Kangra Division:-

- i. The Medical Superintendent, Dr. Rajendra Prasad Govt. Medical College Tanda, Distt. Kangra, Himachal Pradesh - Chairperson
- ii. Following five Rehabilitation Specialist as members:-
 - (i) Physical Medicine and Rehabilitation or Orthopaedics Specialist.
 - (ii) ENT Specialist.

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- (iii) Ophthalmologist.
- (iv) General Physician (if the applicant is 18 years or above) or Paediatrician (if the applicant is less than 18 years).
- (v) Psychiatrist.
- iii. Occupational Therapist or Speech Therapist or Clinical Psychologist or Physiotherapist (as per requirement) as a Member.
- iv. Any other expert as a Chairperson deems appropriate as member(s).

The above Assessment Boards, within their respective jurisdiction, shall discharge their duties under the provisions of the Rights of the Persons with Disabilities (Amendment) Rules, 2019 with immediate effect.

By Order

M. Sudha Devi, IAS

Secretary (Social Justice & Empowerment) to the
Government of Himachal Pradesh.

Ends. No. SJE-B-A(3)-1/2017-I Dated: Shimla-02 the 30th August, 2023


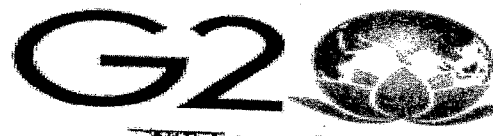

Copy forwarded for information and necessary action to:-

1. The Principal Adviser to Chief Minister, Himachal Pradesh, Shimla-02.
2. The Principal Adviser (Trg. & FA) to the Govt. of Himachal Pradesh, Shimla-171002.
3. The Principal Adviser (RPG) to the Govt. of Himachal Pradesh, Shimla 171002.
4. All the Administrative Secretaries, HP Shimla-02.
5. The Principal Secretary to the Chief Minister, HP Shimla-02.
6. The Secretary to Governor, HP Shimla-02.
- ✓ 7. All the Heads of Department, Himachal Pradesh.
8. All the Divisional Commissioners/ Deputy Commissioners in Himachal Pradesh.
9. The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, SDA Complex Kasumpti Shimla w.r.t. his letter No.4-1(52)/2023-SOM-Wel-SAB-8951 dated 01-06-2023 for information and further necessary action.
10. The Controller, Printing and Stationery, HP Shimla-05 for publication in the e-gazette.
11. The Principal / Medical Superintendent, Indira Gandhi Medical College Shimla, Distt. Shimla, H.P.
12. The Principal / Medical Superintendent, Dr. Rajendra Prasad Govt. Medical College Tanda, Distt. Kangra, Himachal Pradesh.
13. The Principal / Medical Superintendent, Sh. Lal Bahadur Shastri Govt. Medical College Ner Chowk Mandi, Distt. Mandi, H.P.
14. All District Welfare Officers, Himachal Pradesh.
15. Guard file

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30-8-23

(Jeewan Singh)
Joint Secretary (SJ&E) to the
Government of Himachal Pradesh

HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)

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No.HPSEBL (SECTT)/R&E/14-2/ (PwDs)2023- 44951-66

Dated:-19-9-23

Copy of above Notification No SJE-B-A(3)-1/2017-1 Dated 30.08.2023 from Joint Secretary (SJ&E) to the Govt. of H.P. is forwarded to the following for information necessary action to :-

1. All the Chief Engineers (i/c) MD BVPCL Joindernagar.
2. The SE (IT) HPSEBL Shimla to load the in the website of HPSEBL
3. The Under Secretary (GE.)
4. The Under Secretary (FTE)
5. The Under Secretary (NGE)

Nishi Ranjan
(Nishi Ranjan Varma)
Under Secretary (R&E),
H.P. State Electy. Board Ltd.,
Vidyut Bhawan, Shimla-4.