

(A State Govt. undertaking)



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No. 183 /HPSEBL(SECTT)/2023-

Dated:- 29/11/23

| S. No | Name of the Official          | From  | To  |
|-------|-------------------------------|---|---|
| 1     | Er. Sanjay Kumar, J.E (S/Stn) | 220/132/33 KV S/Stn, Sub Divn. Kangu under Elect. System Divn. Bilaspur | 33/11 KV S/Stn Swarghat, ESD Kot under Electrical Divn. Bilaspur vice Sh. Lal Singh, J.E(S/Stn)           |
| 2     | Sh. Lal Singh, J.E (S/Stn)    | 33/11 KV S/Stn Swarghat, ESD Kot under Electrical Divn. Bilaspur        | 220/132/33 KV S/Stn, Sub Divn. Kangu under Elect. System Divn. Bilaspur vice Sh. Sanjay Kumar, J.E(S/Stn) |

The official appearing at Sr.No.2 will only be entitled to usual TTA and joining time as admissible under the rules.

(Prem Chand)

**Under Secretary(TE)**

H.P. State Electricity Board Ltd.,  
Shimla-4

No./HPSEBL(Sectt)/FTE-1/4-6/20232-63087-67

Dated:- 29/11/23

Copy of above is forwarded for information and necessary action to:-

1. The Chief Engineer(OP), Central Zone, HPSEBL, Mandi.
2. The Chief Engineer(Elect. System), Hamirpur
3. The Chief Engineer(OP)Central Zone, HPSEBL, Mandi
4. The Superintending Engineer(Elect. System) Circle, HPSEBL, Hamirpur.
5. The Superintending Engineer(OP) Circle, HPSEBL, Bilaspur.
6. The Sr. Executive Engineer, Electrical System Division, HPSEBL, Bilaspur.
7. The Sr. Executive Engineer, Elect. Divn. HPSEBL, Bilaspur
8. The Spl Pvt. Secy to M.D/Executive Director(Pers), HPSEBL, Shimla/Board's Website
9. Guard file.

**Under Secretary(TE)**

**H.P. State Electricity Board Ltd,  
Shimla-4.**

ITC-1992-13, Shimla-4

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by  
02/12/23

Brady H.