



HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED  
( A State Govt. undertaking)



ONE EARTH - ONE FAMILY - ONE FUTURE

Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P)  
GST No. : HPSEBL 02 AACCH4894EHZB  
Telephone Number : 0177-2803600,2801675(Office), 2813563(Fax)

Corporate Identit Number : U40109HP2009SGC031255  
Website address : [www.hpseb.in](http://www.hpseb.in)  
Email : [md@hpseb.in](mailto:md@hpseb.in) & [dirf@hpseb.in](mailto:dirf@hpseb.in)

**"Most Urgent"**  
Dated:- 19-1-24

No. HPSEBL/Sectt./R&E/Govt.Instt./2024 72066-82

From:

Executive Director(Pers),  
HPSEBL, Shimla-4.

To

All the Chief Engineers/  
M.D. BVPC Jogindernagar,  
in HPSEBL.

**Subject :- Information regarding societies constituted in various departments.**

Sir;

I am directed to enclose herewith a copy of letter No.Fin-G-C(17)-1/2023 dated 20<sup>th</sup> December,2023 and even No.Fin-C(17)-1/2023 dated 8<sup>th</sup> January,2024 of the Department of Finance to GoHP as received through Deputy Secretary(Power) to the GoHP vide letter No.MPP-F(10)-8/2023 dated 27 December, vide which it has been desired to furnished the aforesaid Information on prescribed Performa in respect of zone as a whole.

You are therefore, requested to look into the matter personally and ensure furnishing of the aforesaid information on the enclosed proforma to this office on or before 24-01-2024 positively.

**This may be treated as Most Urgent.**

Yours faithfully,

DA:-As above.

Under secretary (R&E)  
HPSEBL, Vidyut Bhawan,  
Shimla-4. ✓

Copy of is forwarded to:-

1. The Superintending Engineers(IT) for uploading in the HPSEBL web site .
2. The Chief Accounts Officer, F&A, Wing, HPSEBL, Shimla-4.
3. Under Secretary (Genl.) in the Board Secretariat.

DA:-As above.

Under secretary (R&E)  
HPSEBL, Vidyut Bhawan,  
Shimla-4. ✓

No. MPP-F(10)-8/2023  
Government of Himachal Pradesh  
Department of MPP & Power

E-Mail

From

The Principal Secretary (Power) to the  
Government of Himachal Pradesh.

To

1. The Director (Energy),  
Shanti Bhawan, Phase-III, New Shimla-09
2. ✓ The Managing Director,  
HPSEBL, Vidyut Bhawan, Shimla-04.
3. The Managing Director,  
H.P. Power Corporation Ltd., Himfed Building  
BCS, New Shimla-09.
4. The Managing Director  
HP Power Transmission Corporation Ltd.,  
Himfed Building, Panjri near old MLA Quarters,  
Tutikendi, Shimla-05.
5. Managing Director,  
HPSLDC, Totu, Shimla-171011.
6. The Chief Electrical Inspector,  
Block No. 29, SDA Complex,  
Kasumpti, Shimla-09.
7. The Secretary,  
HPERC, Vidyut Aayog Bhawan,  
Block No. 37, SDA Complex,  
Kasumpti, Shimla-09.

30  
S.P. (3311)

MD  
EDCP  
16/1  
11/24

17/1

Dated: Shimla-2 the 27 December 2023  
Information regarding societies constituted in various departments.

Subject:  
Sir,

I am directed to enclose herewith a copy of letter No. Fin-G-017-1/2023 dated 20-12-2023 received from the Joint Secretary (Finance) to the Government of Himachal Pradesh, on the subject cited above and to say that the requisite information may kindly be sent to the Finance Department as per proforma attached with the above letter within the stipulated period under intimation to this Department.

Yours faithfully

Deputy Secretary (Power) to the  
Government of Himachal Pradesh

Encls. No. as above Dated, Shimla-2, the December 2023  
Copy is forwarded to the Joint Secretary (Finance) to the Government of Himachal Pradesh w.r.t. his letter mentioned as above for information please.

Certain to U.S. (R+E)

Deputy Secretary (Power) to the  
Government of Himachal Pradesh

18/1

S 60113-31  
22-12-23

23

No. Fin-G-C(17)-1/2023  
Government of Himachal Pradesh  
Department of Finance

From

Pr. Secretary (Finance) to the  
Government of Himachal Pradesh

To

1. All the Administrative Secretaries to the *CMPP*  
Government of Himachal Pradesh
2. All the Heads of Departments  
Himachal Pradesh

Dated, Shimla-2, the 20<sup>th</sup> December, 2023

Subject:-

Information regarding societies constituted in various  
departments.

*21/12/23*  
*DS (MPP&P)*

*21/12/23*  
*S. Madam,*

I am directed to refer to the subject cited above and to  
say that it has been observed that various societies have been constituted  
by the departments for carrying out different type of activities.

Hence, it is requested to furnish information in the  
following proforma within 15 days positively.

S. No.	Name of Society	Purpose of Society	Detail of Bank Accounts	Available Amount as on 30.11.2023
1				
2				
3				

This may be treated as Most Urgent.

Yours faithfully

(Pardeep Kumar)  
Joint Secretary (Finance) to the  
Government of Himachal Pradesh