

GADB-F010/2/2023

Government of Himachal Pradesh
General Administration Department
(B-Section)

From

The Principal Secretary to the
Government of Himachal Pradesh.

To

1. All the Administrative Secretaries to the
Government of Himachal Pradesh.
2. The Divisional Commissioners
Shimla, Mandi and Kangra at Dharamshala.
3. All the Heads of Departments in Himachal Pradesh.
4. All the Deputy Commissioners in Himachal Pradesh.

Dated: Shimla-2

23-02-2024

Subject:- Extension of date of freezing of boundaries of administrative units
for ensuing Census.

Sir/Madam,

I am directed to invite your attention towards this department letter of even number dated 27.07.2023 on the subject cited above and to say that the Registrar General & Census Commissioner, Ministry of Home Affairs, GOI vide his letter No. 9/33/2019-CD(CEN), dated 29.12.2023 has informed that it has been decided by the competent authority to further extend the date of freezing of boundaries of administrative units upto 30.06.2024 for the ensuing Census. Therefore, any changes made to the administrative boundaries may be notified latest by 30.06.2024 and the copies of notifications on jurisdictional changes be sent to the Directorate of Census Operations, Shimla with endorsement to the Office of Registrar General & Census Commissioner, GOI.

You are, therefore, requested to kindly bring it to the notice of all concerned under your control for compliance.

Yours faithfully,

(Pratap Singh)

Under Secretary (GAD) to the
Government of Himachal Pradesh
, 2024

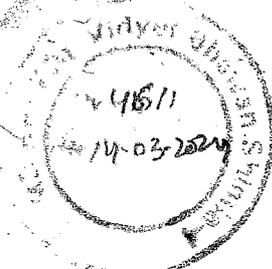
Endst No. as above Dated: Shimla-2.

Copy forwarded for information to:-

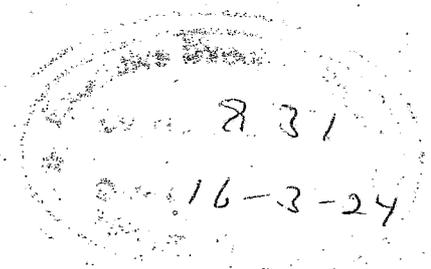
1. The Registrar General and Census Commissioner, India, Ministry of Home Affairs, GOI, Jai Singh Road, New Delhi-110001 w.r.t. his letter no. referred to above.
2. The Director of Census Operations, HP, CGO Complex, Himadri Khand, Longwood, Shimla-1 w.r.t. his letter no. DCO-HP-14/2017-V dated 5.01.2024.

Under Secretary (GAD) to the
Government of Himachal Pradesh

Handwritten notes: 16/3, 16/3



Handwritten signature and initials: Singh, 19/3



Handwritten notes: R & E Daily No. 247, dated 18-3-24



HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)



भारत 2023 INDIA
वसुधैव कुटुम्बकम्

ONE EARTH - ONE FAMILY - ONE FUTURE

Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P)

Corporate Identity Number : U40109HP2009SGC031255

No.HPSEBL/Sectt./R&E/Govt. Instt./Misc/2024-25- 1122-1272

Dated:-2-4-24

Copy forwarded for information and necessary action to:-

1. The Managing Director HPPCL, Himfed Building, BCS, New Shimla-9.
2. The Managing Director BVPCL, Jogindernagar, Distt. Mandi.
3. The Managing Director HPPCL, HPPTCL, Panji, Tutikandi, Shimla-5.
4. All the Chief Engineers in HPSEBL.
5. The Chief Electrical Inspector, H.P. Govt. Kasumpti, Shimla-9.
6. The Chief Accounts Officer/Chief Auditor, HPSEBL, Shimla-4.
7. The Director (Personnel), Shakti Sadan, Corporate Office Complex, Shanan Shimla-6.
8. The Superintending Engineer (IT) HPSEBL. Shimla-4 for uploading the above notification on HPSEB Ltd.web site.
9. The Secretary, BBMB, Madhya Marg, Chandigarh.
10. The Resident Audit Officer, HPSEBL, Shimla-4.
11. The Land Acquisition Officer, HPSEBL. Mandi/Shimla
12. The Spl. Private Secretary/Sr.P.S./P.S. to Managing Director/Directors/Executive Director (Pers.) in Board Sectt. in HPSEB Ltd.
13. All the Sr. Executive Engineer/Resident Engineers in HPSEBL.
14. All the Deputy Secretaries./Under Secretaries in Board Sectt. HPSEB Ltd.
15. The Secretary, Consumer Grievance Redressal Forum(CGRF) Kasumpti, Shimla-9.
16. The IR/P.O.(Cell)/PR(Cell) in Board Sectt. HPSEB Ltd.
17. All the Section Officers in Board Sectt.
18. Meeting Section.
19. Guard File.

DA:- As above.

(Tilak Raj Shalta),
Under Secretary, (R&E),
HPSEBL, Vidyut Bhawan,
Shimla-4.