

Government of Himachal Pradesh  
Law Department.

No. LLR-E(9)-2/2022 Dated Shimla-2, the 11<sup>th</sup> March, 2024.

**NOTIFICATION**

In continuation of this Department notification of even number dated 20-05-2023, 15-06-2023, 12-09-2023, 19-10-2023 and 09-11-2023, the Governor, Himachal Pradesh is pleased to order the appointment of following Advocates to represent the State of Himachal Pradesh in the Department(s)/ Board(s)/ Corporation(s)/Bank(s) before the Courts at Amb in **District Una**, with immediate effect:-

Sr. No.	Name of Advocates S/Sh.	Name of Departments
1.	Anil Kumar, Advocate (HIM/136/2012)	1. NAC Amb 2. HPSEB Amb 3. KCC Bank 4. Forest Corporation 5. Food Corporation.
2.	Rakesh Kumar, Advocate (HIM/207/2002)	1. HP Forest Corporation
3.	Navdeep Rana, Advocate (HIM/30/2012)	1. HPSEB Amb 2. KCC Bank 3. Forest Corporation 4. Food Corporation
4.	Rishi Bhardwaj (HIM/381/2012)	1. HPSEB Amb 2. KCC Bank 3. Forest Corporation

The appointment/engagement of the Advocate made prior to notification dated 20-05-2023 to represent the concerned Department/office in the concerned Court is hereby superseded.

This engagement is purely at the pleasure of the State Government and can be withdrawn at any stage without assigning any reasons thereof.

The concerned Department is advised that whenever there is a need of services of any Advocate, they may engage the above Advocate(s) and settle reasonable terms and conditions of fee with him, whereafter, the proposal may be sent through their Administrative Department, for approval of the Law Department. Further, where more than one Advocate is empanelled for the same Department, the cases will be distributed on rotation basis.

Contd...2/-

MS  
EDCP  
US (R&E)  
27/3/24

2013

4866  
26-3-24

US (R&E)

27/3

872  
27-3-24

R & E Depty. No. 255  
28-3-24

However, the terms and conditions of fee in respect of the Revenue cases before the Revenue Officers/Revenue Courts relating to the Government Department will be ₹ 5000/- (Five Thousand) plus ₹ 500/- (Five hundred) miscellaneous expenses per case as notified by this Department vide notification No.LLE-E(9)-2/2018-Loose, Dated 2<sup>nd</sup> December, 2019 and 15<sup>th</sup> February, 2022.

The expression "Revenue Cases" shall include all matters/proceedings relating to encroachment cases, correction cases or any other case where interest of the State Government are required to be safeguarded in the Court of Law.

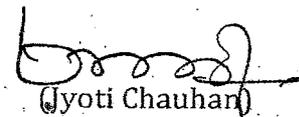
By Order

(Sharad Kumar Lagwal)  
LR-cum-Secretary (Law) to the  
Government of Himachal Pradesh.  
11<sup>th</sup> March, 2024.

No. LLR-E(9)-2/2022 Dated Shimla-2, the

**Copy forwarded for information and necessary action to:-**

1. All the Additional Chief Secretaries/Principal Secretaries/ Secretaries to the Government of Himachal Pradesh, Shimla.
2. The Registrar (Judicial) High Court of Himachal Pradesh, Shimla-1.
3. The Advocate General, Himachal Pradesh, Shimla-1.
4. The Deputy Secretary (Personnel) to the Government of Himachal Pradesh.
5. The Deputy Commissioner, Una Distt. Una Himachal Pradesh.
6. The District Attorney, Una Distt. Una, Himachal Pradesh.
7. The Managing Director KCC Bank Kangra at Dharamshala.
8. The Managing Director HPSEBL, Kumar House Shimla-4.
9. The Managing Director Forest Corporation Shimla-9.
10. The Managing Director Food and Civil Supplies, Shimla-9.
11. The Sub-Divisional Magistrate (Civil) Amb, Distt. Una HP.
12. The Branch Manager, Kangra Central Co-operative Bank, Amb Distt. Una, HP.
13. The Executive Engineer (HPSEBL) Amb, Distt. Una, HP.
14. Guard file.

  
(Jyoti Chauhan)

ALR-cum-Under Secretary (Law) to the  
Government of Himachal Pradesh.

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HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED  
( A State Govt. undertaking)



भारत 2023 INDIA  
वसुधैव कुटुम्बकम्

ONE EARTH - ONE FAMILY - ONE FUTURE

Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P)

Corporate Identity Number : U40109HP2009SGC031255

No.HPSEBL/Sectt./R&E/Govt. Instt./Misc/2024-25- 371- 521

Dated:-2-4-24

**Copy forwarded for information and necessary action to:-**

1. The Managing Director HPPCL, Himfed Building, BCS, New Shimla-9.
2. The Managing Director BVPCL, Jogindernagar, Distt. Mandi.
3. The Managing Director HPPCL, ~~HPPTCL~~, Panjri, Tutikandi, Shimla-5.
4. All the Chief Engineers in HPSEBL.
5. The Chief Electrical Inspector, H.P. Govt. Kasumpti, Shimla-9.
6. The Chief Accounts Officer/Chief Auditor, HPSEBL, Shimla-4.
7. The Director (Personnel), Shakti Sadan, Corporate Office Complex, Shanan Shimla-6.
8. The Superintending Engineer (IT) HPSEBL, Shimla-4 for uploading the above notification on HPSEB Ltd.web site.
9. The Secretary, BBMB, Madhya Marg, Chandigarh.
10. The Resident Audit Officer, HPSEBL, Shimla-4.
11. The Land Acquisition Officer, HPSEBL, Mandi/Shimla
12. The Spl. Private Secretary/Sr.P.S./P.S. to Managing Director/Directors/Executive Director (Pers.) in Board Sectt. in HPSEB Ltd.
13. All the Sr. Executive Engineer/Resident Engineers in HPSEBL.
14. All the Deputy Secretaries./Under Secretaries in Board Sectt. HPSEB Ltd.
15. The Secretary, Consumer Grievance Redressal Forum(CGRF) Kasumpti, Shimla-9.
16. The IR/P.O.(Cell)/PR(Cell) in Board Sectt. HPSEB Ltd.
17. All the Section Officers in Board Sectt.
18. Meeting Section.
19. Guard File.

**DA:- As above.**

(Tilak Raj Shalta),  
Under Secretary, (R&E),  
HPSEBL, Vidyut Bhawan,  
Shimla-4