

	Himachal Pradesh State Electricity Board Ltd. (A State Govt. undertaking) 	
Registered office: Vidyut Bhawan, Shimla-4(HP)	(CIN) No. U40109HP2009SGC031255	
GST No.: HPSEBL 02 AACCH4894EHZB	Tel. No.: 0177-2803600, 2801675 (Office)/2658984 (Fax)	
Website address: www.hpseb.in	Email ID: md@hpseb.in & dirf@hpseb.in	

No. HPSEBL/CEP-84-2/2024-25-3034-41
To

Dated:- 22/01/2025

The Chief Engineer,
Mandi Zone, HPSEBL, Mandi

The Chief Engineer (OP)
Kangra Zone, HPSEBL, Dharamshala.

The Chief Engineer (ES),
HPSEBL, Hamirpur.

The Managing Director,
BVPCL, Jogindernagar.

The Superintending Engineer (P&DRC),
HPSEBL, Shimla-4.

The Addl. Superintending Engineer,
Mtc. Divn., HPSEBL, Shimla-4.

The Sr. Executive Engineer,
Thirot Const. Divn., HPSEBL, Pandoh.

Subject:- Regularization of Junior Draughtsman (Civil) working on contract basis in the HPSEBL – Submission of service particulars, Work & Conduct Certificate & all related certificates/documents thereof.

Sir,

I have been directed to convey that the service particulars of those Junior Draughtsman (Civil) working on contract basis, who are going to complete 02 years continuous service upto 31.03.2025 are urgently required in connection with regularization of their services w.e.f. 01.04.2025.


It is, therefore, requested to supply the complete service particulars of all the eligible Junior Draughtsman (Civil) working on contract basis working under the administrative control of your offices on the enclosed Proforma attached as Annexure-A alongwith following original certificates/documents at the earliest to this office.

1. Matriculation Certificates (In original).
2. Diploma Certificate as submitted at the time of appointment (In original).
3. Bonafide Certificate (In original).
4. SC/ST/OBC Certificate (In original).
5. Medical Fitness Certificate (In original).
6. Character and Antecedents Certificate (In original).
7. Work & Conduct Certificate (In original).
8. Vigilance Clearance Certificate (In original).


If name of any Junior Draughtsman (Civil) left to include in the list is completing 02 years continuous services upto 31.03.2025 then send his name alongwith all requisite certificates/documents with place of posting. In case the official stands transferred from one unit to another units of HPSEBL, then the concerned office may be informed accordingly to supply their requisite documents to this office.

DA: As above

Yours faithfully,


Under Secretary,
O/o Chief Engineer (PCA),
HPSEBL, Shimla-4.

✓ Copy forwarded to the Superintending Engineer (IT) HPSEBL, Vidyut Bhawan, Shimla-4 for uploading the same on the website of HPSEBL.

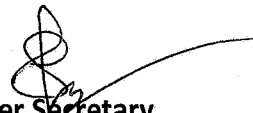

Under Secretary,
O/o Chief Engineer (PCA),
HPSEBL, Shimla-4.

Annexure-"A"

Statement showing the service particulars of Junior Draughtsman (Civil) working on contract basis in HPSEBL and are going to complete 02 years service as on 31.03.2025.

Sr. No.	Name of the official S/Sh./Smt.	Date of birth	Qualification		Category	Date of joining in the department on contract basis	Total un-interrupted services rendered upto 31.03.2025 on contract basis			Willful absent service period, if any	Whether the conduct performance of the official is satisfactory or otherwise	Name of Office where working	Remarks
			Acad.	Tech.			Year	Month	Days				
1	2	3	4	5	6	7	8	9	10	11	12	13r	14
1.	Neha	14.05.1994	10+2	ITI Dip. in Draughtsman (Civil)	S/C (UR)	08.09.2022						CE (OP) Kangra Zone, Dharamshala	
2.	Rahul Kumar	27.02.1997	10+2	Dip. in Architectural assistantship	S/C (UR)	24.08.2022						Mtc. Divn., Shimla	
3.	Monika Sharma	21.06.1996	10+2	Dip. in Architectural assistantship	Gen. (UR)	23.08.2022						C.E. (PCA), Shimla	
4.	Kamlesh Kumari	15.01.1995	10+2	ITI Diploma in Draughtsman (Civil)	SC (UR)	25.08.2022						CE (OP) Mandi Zone, HPSEBL, Mandi	
5.	Gunjan	18.11.1995	10+2	B. Tech. in Architectural	OBC (UR)	20.09.2022						CE (ES), HPSEBL, Hamirpur	
6.	Vaishali Thakur	15.01.1999	10+2	Dip. in Architectural assistantship	Gen.(EWS)	23.08.2022						CE (OP), Mandi Zone, HPSEBL, Mandi	
7.	Ankush Rana	05.10.1986	Matric	Dip. in Architectural assistantship	Gen. (UR)	09.01.2023						MD, BVPCL, Jogindernagar	

8.	Neeraj Kumar	01.02.1993	10+2	Dip. in Draughtsman (Civil)	Gen.	24.08.2022						CE (PCA), HPSEBL, Shimla	
9.	Ex. Sub Jageer Singh	10.04.1972	10+2	Dip. in Draughtsman (Civil)	Gen.	10.10.2022						Thirot Const. Divn., Pandoh	


 Under Secretary,
 Chief Engineer (PCA),
 HPSEBL, Shimla-4.

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