

Save Energy for Benefit of Self and Nation
Himachal Pradesh State Electricity Board Ltd.
-"A State Government Undertaking"-

NO. OCU/DB-Tender/2024-25- 7841-48

Dated:- 17/01/2025

To,

The Director,
IPR Department.
HP Govt., Shimla-02

Sub.:- Publication of Tender Notice of OCU-18/2024-25.

Sir,


I am forwarding herewith an advertisement for publication in the following News Papers.

1. Hindustan Times or Times of India or Indian Express.
2. Divya Himachal, Shimla / Dharamshala / Aapka Faisla/Punjab Kesari.

The advertisement may be published under the classified column of "Tender Notice" insertion on 18.01.2025. In case the slot is not available on the mentioned date, the same may be got published on next date i.e. 19.01.2025.

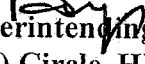
It is also requested to direct the advertisement Manager of the concerned News paper to send the bill in duplicate along with the tear sheet of advertisement to the Sr. Executive Engineer, Electrical Division, HPSEBL, Amb for making the payment under intimation to this office. The charges shall be paid as being applicable to Govt. agencies/DAVP approved rates only.

DA: - Tender Notice.


Superintending Engineer,
(OP) Circle, HPSEBL, Una.
Fax No.: - 01975-238509
Tele. No.: - 01975-238182
e-mail: - seunahpseb@yahoo.co.in

Copy along with copy of the press" Tender Notice" is forwarded to:-

1. The Chief Engineer (P&M), HPSEBL, Shimla - 4.
2. The Chief Engineer (OP) Hamirpur Zone, HPSEBL, Hamirpur.
3. The Superintending Engineer (IT), HPSEBL, Shimla for hoisting on the website.
4. The Sr. Executive Engineer, Electrical Division, HPSEBL, Amb for information and necessary action.
5. The Correspondence Branch in this office for information.
6. The Accounting Unit in this office for information.
7. Notice Board in this office.


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