

**Save Energy for Benefit of Self and Nation**  
**Himachal Pradesh State Electricity Board Ltd.**  
**-“A State Government Undertaking”-**

NO. OCU/DB-Tender/2022-23- 5072-79

Dated:- 17-09-22

To,

The Deputy Director (Public Relation),  
HPSEBL, Shimla – 4.  
Fax No. 0177-2657283

**Sub.:- Publication of Tender Notice of OCU-16/2022-23.**

Sir,

I am forwarding herewith an advertisement for publication in the following News Papers.

1. Hindustan Times or Times of India
2. Divya Himachal, Shimla / Dharamshala.

The advertisement may be published under the classified column of “Tender Notice” insertion on **15.09.2022** In case the slot is not available on the mentioned date, the same may be got published on next date i.e. **16.09.2022**.

It is also requested to direct the advertisement Manager of the concerned News paper to send the bill in duplicate along with the tear sheet of advertisement to the Sr. Executive Engineer, Electrical Division, HPSEBL, **Amb** for making the payment under intimation to this office. The charges shall be paid as being applicable to Govt. agencies/DAVP approved rates only.

DA: - Tender Notice.

*Ed*  
**Superintending Engineer,**  
**(OP) Circle, HPSEBL, Una.**  
Fax No.: - 01975-238509  
Tele. No.: - 01975-238182  
e-mail: - [seunahpseb@yahoo.co.in](mailto:seunahpseb@yahoo.co.in)

Copy along with copy of the press” Tender Notice” is forwarded to:-

1. The Chief Engineer (P&M), HPSEBL, Shimla – 4.
2. The Chief Engineer (OP) North, HPSEBL, Dharamshala.
3. The Superintending Engineer (IT), HPSEBL, Shimla for hoisting on the website.
4. The Sr. Executive Engineer, Electrical Division, HPSEBL, **Amb** for information and necessary action.
5. The Correspondence Branch in this office for information.
6. The Accounting Unit in this office for information.
7. Notice Board in this office.

IT Cell HPSEBL V.B. Shimla-4

Sr. EE/AGP (IT-3)

Sr. EE/AGP (IT-4)

APS/Steno

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*21/09*

*Ed*  
**Superintending Engineer,**  
**(OP) Circle, HPSEBL, Una.**  
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*dy*  
*22/09*  
*Sr. AIT*

Save Energy for Benefit of Self and Nation  
Himachal Pradesh State Electricity Board Ltd.  
"A State Government Undertaking"

**"Press Tender Notice"**  
**(e-tendering mode only)**

On line tenders are invited for the work as under from the eligible contractors / firms: -

**Name of Works: -**

- 1. Tender for Prov. SOP to WSS Jowar Mairi 11 KV HT line to prop. 11/0.4 KV, 400 KVA DTR near upcoming Ayuredic Hospital Kuthera Kherla Amb in (E) Section Amb-1st under ESD, HPSEBL, Amb. (Bid No. OCU-16/2022-23).**

The detailed tender notification can be viewed / download free of cost from the website <http://www.hptenders.gov.in> and tender document can be had after making prescribed payment.

  
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(OP) Circle, HPSEBL, Una.  
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Tele. No.: - 01975-238182  
e-mail: - [seunahpseb@yahoo.co.in](mailto:seunahpseb@yahoo.co.in)