

No. SJE-B-E (1)-4/2018- Vol-I

Government of Himachal Pradesh

Department of Social Justice & Empowerment-B

Dated: Shimla-2, the February, 2025

**NOTIFICATION**

In compliance of Hon'ble Apex Court order dated 03.12.2024, delivered in Writ Petition(s) (Civil) No.(s) 116/1998- titled as Justice Sunanda Bhandare Foundation Vs Union of India & Ors., the Governor, Himachal Pradesh is pleased to designate Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, Himachal Pradesh as Nodal Officer to supervise the process of compliance of the orders of the Hon'ble Court in the aforesaid mentioned case and to implement the provisions of 'The Rights to Persons with Disabilities Act, 2016', with immediate effect.

By Order

(Ashish Singhmar)

Secretary (SJ&E) to the  
Government of Himachal Pradesh.

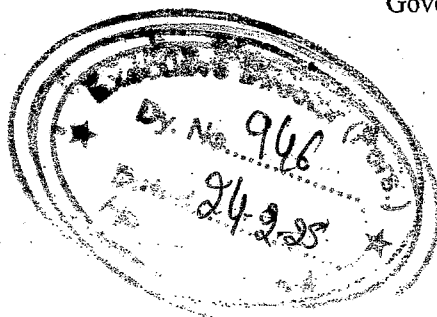
Ends. SJE-B-E (1)-4/2018- Vol-I Dated Shimla-2 4 February, 2025

Copy is forwarded for information and necessary action to:-

1. The Secretary, Ministry Social Justice & Empowerment, Govt. of India. Deptt. Or Empowerment of Persons with Disabilities (*Divyangjan*) 5th Floor, Pt. Deendayal Antodaya Bhawan, CGO Complex, New Delhi-110003.
2. All the Administrative Secretaries, Himachal Pradesh, Shimla-2
3. The Secretary to Governor, Himachal Pradesh, Shimla-02.
4. The Secretary, H.P. Vidhan Sabha, Shimla-04
5. The State Commissioner for Persons with Disabilities, Himachal Pradesh Shimla-09.
6. All Heads of Department, Himachal Pradesh.
7. Director, Empowerment of SCs, OBCs, Minorities & Specially Abled. SDA Complex Kasumpti Shimla-171009.
8. All the Deputy Commissioner, Himachal Pradesh.
9. The Principal Private Secretary-cum-Additional Secretary to Hon'ble Chief Minister, Himachal Pradesh, Shimla-02.
10. The Private Secretary to all the Ministers, Himachal Pradesh, Shimla-02.
11. All the District Welfare Officers in Himachal Pradesh.
12. Controller and Printing Stationery, Shimla, Himachal Pradesh.
13. Guard file/Personnel file.


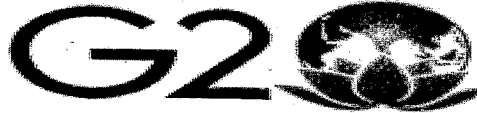

(Jeewan Singh)

Joint Secretary (SJ&E) to the  
Government of Himachal Pradesh



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22/2/25

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
( A State Govt. undertaking )

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No.HPSEBL (SECTT)/R&E/14-2/(PwDs)2025-75274-90 Dated:- 5-3-25

Copy of above Notification No SJE-B-E(1)-4/2018-Vol-I dated 4th February, 2025 from Joint Secretary (SJ&E) to the Govt. of H.P. is forwarded to the following for information necessary action to :-

1. All the Chief Engineers (i/c) MD BVPCL Jogindernagar.
- ✓ 2. The SE (IT) HPSEBL Shimla to load the in the website of HPSEBL
3. The Under Secretary (GE.)
4. The Under Secretary (FTE)
5. The Under Secretary (NGE)

(Joginder Singh)  
Under Secretary (R&E ),  
H.P. State Electy. Board Ltd.,  
Vidyut Bhawan, Shimla-4.