



**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
**( A State Govt. undertaking)**

Registered office : VidyutBhawan, HPSEBL, Shimla-171004(H.P.)

Corporate Identity Number : U40109HP2009SGC031255

GST No. : HPSEBL 02 AACCH4894EHZB

Website address : [www.hpseb.in](http://www.hpseb.in)

Telephone Number : 0177-2803600,2801675(Office),  
2813563(Fax)

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No. HPSEB Ltd. (Sectt) /NGE/6-10 /2025- 1731- 48

Dated:- 8-4-25

To

1. The Chief Engineer, Shimla Zone Shimla/ Hamirpur Zone Hamirpur / (M.M.) Shimla/ (S.O.) Shimla.
2. The Chief Accounts Officer HPSEBL, Shimla-4.
3. The Superintending Engineer (OP) Circle Solan/ (OP) Circle Shimla/ (OP) Circle Hamirpur.
4. The Sr. Executive Engineer ED Parwanoo.

Subject: - Confirmation of left out and other officials in the entry grade of **Jr. Scale Stenographer Steno Typist**, documents/ACR's thereof.

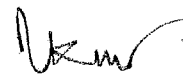
I am directed to inform you that the name of officials as per (Annexure-1) attached are falling in the Zone of consideration for confirmation in grade of Jr. Scale Stenographer / Steno Typist as per the final seniority list as it stood on 01.06.2023 circulated vide this office letter No. HPSEBL (Sectt) NGE/6-32/2023-42742-962 dated 06.09.2023.

It is, therefore, requested that their original documents viz original **Matriculation Certificates, 10+2 Certificates, C&A reports, Medical reports and ACRs** mentioned against the name of each officials may be sent to this office within a month's time for further action. If any delay occurs personal responsibility of concerned DDO will be fixed.

Besides their Vigilance/ disciplinary status i.e. whether any Vigilance/ disciplinary case is either pending or being contemplated or otherwise may also be sent to this office please.

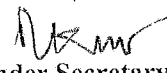
DA: - As above.

Yours faithfully,

  
Under Secretary (NGE)  
H.P. State Electy. Board, Ltd.  
Vidyut Bhawan Shimla-4.


Copy of above is forwarded to this following for information and similar necessary action to:-

1. The Under Secretary (Genl.) Board's Sectt. Shimla-171004.
2. The Sr. P.S./P.S./APS to the Chairman/MD/Directors/ E.D (Pers.) HPSEBLtd. Shimla-4.
3. The S.O. (Conf.) Board's Sectt. Shimla-171004.
4. Superintendent -IV of this Section.

  
Under Secretary (NGE)  
H.P. State Electy. Board, Ltd.  
Vidyut Bhawan Shimla-4.

**List of the officials who are within the zone of consideration for confirmation in the grade of Jr. Scale Stenographer/Steno Typist as it stood on 01.06.2023.**

Sr. No.	Name of official. SH./Smt./Miss.	D.O.B.	Senty. No. as it stood on 1.6.23	Date of Regularization of JOA (IT)	Matriculation Certificate, 10+2 Certificate, C&A Report, Medical fitness Certificate, Fresh Vigilance Report required for confirmation.	Remarks
1	Ravinder Singh	27.02.1990	1	01.04.2020	ACR's 01.04.2022 to 31.03.2025	
2	Pooja	12.12.1995	2	01.04.2022	ACR's 01.04.2022 to 31.03.2025	
3	Neha	20.06.1997	3	01.04.2022	ACR's 01.04.2022 to 31.03.2025	
4	Shabnam Katoch	31.10.1990	4	01.04.2022	ACR's 01.04.2022 to 31.03.2025	
5	Jai Mala	18.03.1993	5	01.04.2022	ACR's 01.04.2022 to 31.03.2025	
6	Manoj Kumar	20.11.1991	6	01.04.2022	ACR's 01.04.2022 to 31.03.2025	
7	Anchal	02.05.1998	7	01.04.2022	ACR's 01.04.2022 to 31.03.2025	
8	Arti	09.04.1992	8	01.04.2022	ACR's 01.04.2022 to 31.03.2025	

  
Under Secretary  
HPSEBL, Vidyut Bhawan,  
Shimla-171004.

