

**GOVERNMENT OF HIMACHAL PRADESH  
SOCIAL JUSTICE & EMPOWERMENT-B**

No.SJE-B-F04/5/2024

Dated Shimla-2, the

13<sup>th</sup> June, 2025

**NOTIFICATION**

In supersession of this department's notification of even number dated 18-10-2024, the Governor, Himachal Pradesh is pleased to constitute the State Level Nasha Mukta Abhiyan Committee under the provisions contained in para 3 (A) of the Nasha Mukta Bharat Abhiyan Implementation Protocol, as under, with immediate effect:-

1. Addl. Chief Secretary/Principal Secretary/ Secretary (SJ&E) to the Govt. of Himachal Pradesh - **Chairperson**
2. Additional Chief Secretary/Principal Secretary/Secretary (Home) to the Govt. of Himachal Pradesh or his/her representative - **Member**
3. Addl. Chief Secretary/Principal Secretary/Secretary (Health) to the Govt. of Himachal Pradesh or his/her representative - **Member**
4. Additional Chief Secretary/Principal Secretary/Secretary (Education) to the Govt. of Himachal Pradesh or his/her representative - **Member**
5. Additional Chief Secretary/Principal Secretary/Secretary (Rural Development) to the Govt. of Himachal Pradesh or his/her representative - **Member**
6. Additional Chief Secretary/Principal Secretary/Secretary (Panchayati Raj) to the Govt. of Himachal Pradesh or his/her representative - **Member**
7. Director General of Police, Himachal Pradesh, or his/her representative - **Member**
8. Director, Women & Child Development, Himachal Pradesh - **Member**
9. Director, Information & Public Relations, Himachal Pradesh - **Member**
10. The Medical Superintendent, H.H.M.H. Rehabilitation-cum- CEO, HP State Mental Authority (HP) - **Member**
11. Representative of Narcotics Control Bureau - **Member**
12. **Following Non-Governmental Organizations (NGOs) as a member:-**
  - i) Secretary, Red Cross Society, Kangra, Himachal Pradesh
  - ii) Secretary, Red Cross Society Kullu, Himachal Pradesh
  - iii) Director, Gunjan Organization for Community Development Dharamshala, District Kangra, Himachal Pradesh
  - iv) Director, Community Peer Led Intervention (CPLI) (Manav Kalyan Samiti Karai, P.O. & Tehsil Chopal, District Shimla, Himachal Pradesh)
13. **Following retired Senior Civil Servants as a member:-**
  - i) Sh. Deepak Sanan, IAS (Retd) Chairman, Himachal Forum against Drug Abuse, Shivalik Sadan, Sanjauli Shimla -171006.
  - ii) Sh. D.D. Sharma, Village & P.O. Kandaghat, District Solan, Himachal Pradesh
  - iii) Sh. Dinesh Kashyap, Housing Board Colony, Saproon, District Solan, Himachal Pradesh
  - iv) Sh. Virender Sharma, Retd. SP Solan, Himachal Pradesh
14. **'Gunjan' Organization- State Level Coordinating Agency of Ministry of Social Justice, Govt. of India** - **Member**
15. Ms. Kritika Jha, State Coordinator of Project Management Unit (PMU) of Social Justice, Govt. of India for the State of Himachal Pradesh - **Member**

16. Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, Himachal Pradesh

- Member Secretary

**Periodicity of the meeting:** The State Level Nasha Mukta Abhiyaan Committee would meet once in two months.

**Functions of the Committee: -**

1. Formulating a State Abhiyaan Activity under Nasha Mukta Bharat Abhiyaan
2. Ensuring formulation and implementation of the District Level Nasha Mukta Abhiyaans in identified vulnerable districts in the State.
3. Guiding and overseeing the implementation of District Level Nasha Mukta Abhiyaans.
4. To increase community Participation and public cooperation.
5. Conducting training programmes for the services providers at State level, district level, and below district level.
6. Having a social media strategy for the State Abhiyaan and implementation of the same.
7. Visit to the Institutions, hospitals for assessment of preparedness and implementation.
8. Ensuring strict implementation of ban on sale of cigarettes with 100 meters of any educational institution (Rule refers)
9. Obtaining information on the availability/sale of drugs and review the action taken on such information.

**By Order**

(Ashish Singhmar)

Secretary (SJ&E) to the  
Government of Himachal Pradesh

12<sup>th</sup> June, 2025

**Enst. As above,**

**Dated Shimla-2**

Copy is forwarded for information and necessary action: -

1. The Secretary, Ministry of Social Justice & Empowerment, Department of Social Justice & Empowerment, Government of India Shastri Bhawan, New Delhi w.r.t. his D.O. No. 12-2/2020-DP-I dated 26-07-2024.
2. The Chief Secretary, Govt. of Himachal Pradesh, Shimla-2.
3. The Secretary to Chief Minister, Himachal Pradesh, Shimla-2.
4. The Secretary to Governor, Himachal Pradesh, Shimla-2.
5. All the Administrative Secretaries, Himachal Pradesh, Shimla-2.
6. All Divisional Commissioners, Himachal Pradesh.
7. All the Head of Departments (HODs), Himachal Pradesh.
8. Director, Empowerment of SCs, OBCs Minorities & Specially Abled, SDA Complex Kasumpti Shimla-171009 w.r.t. to his letter No. 4-16(2)2018-SOM-WEL-DDAC-Loose-14254 dated 03-09-2024.
9. All the Deputy Commissioners, Himachal Pradesh.
10. Pr. Private Secretary/Sr. Spl. Private Secretary/Spl. Private Secretary/Sr. Private Secretary/P.S. to the all Ministers, Himachal Pradesh, Shimla-2.
11. All the District Welfare Officers, Himachal Pradesh.
12. NGOs/Non-Official Members (By name).
13. Guard File.
14. Spare Copies (25)

(Pawan Singh)

Under Secretary (SJ&E) to the  
Government of Himachal Pradesh

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
(A State Govt. undertaking)



Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P)  
Corporate Identity Number : U40109HP2009SGC031255  
GST No. : HPSEBL 02 AACCH4894EHZB  
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**Endst. No. HPSEBL(SECTT)/R&E/Misc./2025-26366-516**

**Dated: 10-07-2025**

Copy of the Notification vide letter No. SJE-B-F04/5/2024 dated 13<sup>th</sup> June, 2025 issued from the Secretary (SJ&E) to the Govt. of H.P. Shimla-2 is forwarded to the following for information please:-

1. All the Chief Engineer (i/c) MD BVPCL Jogindernagar,
2. The Chief Accounts Officer (F&A wing) HPSEBL, Shimla,
3. The SE (IT), HPSEBL, Shimla for uploading the HPSEBL website.
4. All the Superintending Engineer, HPSEB Ltd.
5. All the Dy./Under Secretaries/ Section Officers of Board Sectt. HPSEBL, Shimla-4.
6. All the Sr. PS/PS to the MD/ Directors/Executive Director (Pers.) HPSEB Ltd.
7. All the Sr. Xens/REs in HPSEB Ltd.
8. The Guard file.

**(Joginder Singh)**  
**Under Secretary (R&E),**  
**H.P. State Electy. Board Ltd.,**  
**Vidyut Bhawan, Shimla-4.**