

Annexure-64

Government of Himachal Pradesh
Department of MPP & Power

File No. MPP-F(10)24/2011-V

Dated:- Shimla -02

23.09.2025

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order amendment in clause 5.9.3 and clause 5.10 of the Swaran Jayanti Energy Policy, 2021, with immediate effect, in public interest, as under:-

Clause No.	Existing provision	Amended provision
5.9.3	Inserting new clause No. 5.9.3 (iv)	<p>5.9.3(iv) 10% of the total Local Area Development Fund (LADF) or the actual requirement per annum, whichever is less, shall be earmarked for providing help/ financial assistance to the orphans through Himachal Pradesh Social Justice and Empowerment Department.</p> <p>The definition of orphan will be as per para 6(d) of Mukhya Mantri Sukh-Aashray Yojna issued vide notification No.SJE-A-F(4)-3/2023 dated 28th February, 2023 by the Department of Social Justice & Empowerment which is as under:-</p> <p>"orphan" means, a child/person till the age of 27 years:-</p> <ol style="list-style-type: none">Who is without biological or adoptive parents, subject to the production of death certificate of both parents from competent authority.Whose biological or adoptive parent is medically incapacitated of taking care of the child, subject to the production of medical certificate from Medical Board.
5.10. (iv)	Activities of recurring expenditure or allowance or grant to any individual.	Activities of recurring expenditure or allowance or grant to any individual except providing help/financial assistance to orphans from LADA fund.

By order

Rakesh Kanwar, I.A.S
Secretary (Power) to the
Government of Himachal Pradesh



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8. The Managing Director, Himachal Pradesh State Electricity Board Ltd, Vidyut Bhawan, Shimla-04.
9. The Managing Director, Himachal Pradesh Power Corporation Ltd, Himfed Building, BCS, New Shimla-09.
10. The Managing Director, Himachal Pradesh Power Transmission Corporation Ltd, Tutikandi, Shimla-05.
11. The Secretary, Himachal Pradesh Electricity Regulatory Commission, Block No. 37, SDA Complex, Kasumpti, Shimla-09.
12. The Director, Women and Child Development, H.P, 4th Floor, MC Multi Storey parking, Tutikandi, Shimla-05.
13. The Chief Executive Officer, Himurja, SDA Complex, Kasumpti Shimla-09.
14. The Joint Secretary (General Administration) to the Govt. of Himachal Pradesh w.r.t item No.52 dated 07.03.2026.
15. The All the Deputy Commissioner, Himachal Pradesh.
16. The Guard file.



(Shubh Karan Singh)
Special Secretary (Power) to the
Government of Himachal Pradesh

(18)

Endst.No.As above

Dated; Shimla-02, the

23.09.2025

Copy is forwarded to the following for information & necessary action to:-

1. The Pr. Private Secretary-cum Special Secretary to Chief Minister, Himachal Pradesh, Secretariat, H.P. Shimla-2.
2. The Private Secretary to Chief Secretary Government of Himachal Pradesh, Secretariat, H.P. Shimla-02.
3. The Pr. Secretary to Hon'ble Chief Minister, Himachal Pradesh, H.P. Secretariat, Shimla-02.
4. All the Administrative Secretaries Government of Himachal Pradesh, H.P. Secretariat, Shimla-03.
5. The Chairman, HPSEBL, Vidyut Bhawan, Shimla-04.
6. The Director (Energy), Directorate of Energy, 2nd Floor, Multi Storey Parking, Tutikandi, Shimla-05.
7. The Managing Director, Himachal Pradesh State Electricity Board Ltd, Vidyut Bhawan, Shimla-04.
8. The Managing Director, Himachal Pradesh Power Corporation Ltd, Himfed Building, BCS, New Shimla-09.
9. The Managing Director, Himachal Pradesh Transmission Ltd, Tutikandi, Shimla-05.
10. The Secretary, Himachal Pradesh Electricity Regulatory Commission, Block No. 37, SDA Complex, Kasumpti, Shimla-09.
11. The Chief Executive Officer, Himurja, SDA Complex, Kasumpti Shimla-09.
12. The Joint Secretary (General Administration) to the Govt. of Himachal Pradesh w.r.t item No.27 dated 15.09.2025.
13. The All the Deputy Commissioner, Himachal Pradesh.
14. The Guard file.





(Shubh Karan Singh)

Special Secretary (Power) to the
Government of Himachal Pradesh

Government of Himachal Pradesh
Department of MPP & Power

File No. MPP-F(10)24/2011-V

Dated: Shimla-2, the

18.03.2026

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order amendment in the notification No.MPP-F(10)-24/2011-V dated 23.09.2025, with immediate effect, in public interest, as under:-

Existing Provision	Amended Provision
<p>5.9.3 (iv) 10% of the total Local Area Development Fund (LADF) or the actual requirement per annum, whichever is less, shall be earmarked for providing help/ financial assistance to the orphans through Himachal Pradesh Social Justice and Empowerment Department.</p> <p>The definition of orphan will be as per para 6(d) of Mukhya Mantri Sukh-Aashray Yojna issued vide notification No.SJE-A-F(4)-3/2023 dated 28th February, 2023 by the Department of Social Justice & Empowerment which is as under:- "orphan" means, a child/ person till the age of 27 years:-</p> <p>i) Who is without biological or adoptive parents, subject to the production of death certificate of both parents from competent authority.</p> <p>ii) Whose biological or adoptive parent is medically incapacitated of taking care of the child, subject to the production of medical certificate from Medical Board.</p>	<p>5.9.3 (iv) 40% of the total Local Area Development Fund (LADF) shall be earmarked for providing help/ financial assistance to the orphans through Himachal Pradesh Social Justice and Empowerment Department.</p> <p>The definition of orphan will be as per para 6(d) of Mukhya Mantri Sukh-Aashray Yojna issued vide notification No.SJE-A-F(4)-3/2023 dated 28th February, 2023 by the Department of Social Justice & Empowerment which is as under:- "orphan" means, a child/ person till the age of 27 years:-</p> <p>i) Who is without biological or adoptive parents, subject to the production of death certificate of both parents from competent authority.</p> <p>ii) Whose biological or adoptive parent is medically incapacitated of taking care of the child, subject to the production of medical certificate from Medical Board.</p>

Chairman
MP
SJE
US(R&E)
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The Governor, Himachal Pradesh is further pleased to order that the balance 60% of LADF amount shall be disbursed by LADCs as per the distribution criteria mentioned below:-

Sr. No.	Category of HEPs.	Norms for allocation of LADF during the construction			
		Project Affected Area (PAA)	Project Affected Zone (PAZ)		
			Project Affected Panchayat(s)	Project Affected Block (s)	Project affected District(s)
1.	Up to 5 MW Capacity	70%	30%	-	-
2.	>5-100 MW Capacity	60%	20%	10%	10%
3.	> 100 MW Capacity	50%	20%	15%	15%

The Directorate of Energy will deduct 40% of the amount received against the Pre-Commissioning LADF and transfer the same to Himachal Pradesh Social Justice and Empowerment Department. Further, all the LADCs will transfer 40% of the total LADF amount available at present to Himachal Pradesh Social Justice and Empowerment Department.

By order

Rakesh Kanwar, I.A.S
Secretary (Power) to the
Government of Himachal Pradesh

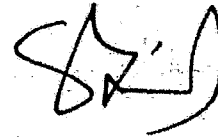
Dated: Shimla-02, the **18.03.2026**

Endst.No. AS above

Copy is forwarded to the following for information and necessary action to:-

1. The Pr. Private Secretary-cum-Special Secretary to Chief Minister, Himachal Pradesh, Secretariat, H.P. Shimla-2.
2. The Sr. Private Secretary to Chief Secretary Government of Himachal Pradesh, Secretariat, H.P. Shimla-02.
3. The Secretary to Hon'ble Chief Minister, Himachal Pradesh, H.P. Secretariat, Shimla-02.
4. All the Administrative Secretaries Government of Himachal Pradesh, H.P. Secretariat, Shimla-02.
5. The Addl. Chief Secretary (SJ&E) to the Government of Himachal Pradesh, H.P. Secretariat, Shimla-02.
6. The Chairman, HPSEBL, Vidyut Bhawan, Shimla-04.
7. The Director (Energy), Directorate of Energy, 2nd Floor, Multi Storey Building, Tutikandi, Shimla-05.

8. The Managing Director, Himachal Pradesh State Electricity Board Ltd, Vidyut Bhawan, Shimla-04.
9. The Managing Director, Himachal Pradesh Power Corporation Ltd, Himfed Building, BCS, New Shimla-09.
10. The Managing Director, Himachal Pradesh Power Transmission Corporation Ltd, Tutikandi, Shimla-05.
11. The Secretary, Himachal Pradesh Electricity Regulatory Commission, Block No. 37, SDA Complex, Kasumpti, Shimla-09.
12. The Director, Women and Child Development, H.P, 4th Floor, MC Multi Storey parking, Tutikandi, Shimla-05.
13. The Chief Executive Officer, Himurja, SDA Complex, Kasumpti Shimla-09.
14. The Joint Secretary (General Administration) to the Govt. of Himachal Pradesh w.r.t item No.52 dated 07.03.2026.
15. The All the Deputy Commissioner, Himachal Pradesh.
16. The Guard file.



(Shubh Karan Singh)
Special Secretary (Power) to the
Government of Himachal Pradesh

HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED



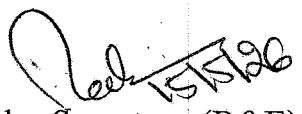
(A State Govt. undertaking)
Registered office Vidyut Bhawan, HPSEBL, Shimla-171004(H.P)
Number (CIN) U40109HP2009SGC031255
GST No. HPSEBL 02 AACCH4894EHZB
Telephone Number 0177-2803600, 2801675 (Office), 2658984(Fax)
Website address www.hpseb.com
Email cmd@hpseb.in

No. HPSEBL(SECTT)/R&E/Govt.Instt./2026- 10083-10282 Dated:- 15-05-26

A copy of the above notification No. MPP-F(10)24/2011-V dated 23.09.2025, and even No. MPP-F(10)24/2011-V dated 18.03.2026, received through Special Secretary (Power) to the Government of Himachal Pradesh is forwarded for information and necessary action please:-

1. The Special Secretary (Power) to the Government of (HP).
2. All the Chief Engineer in/ HPSEBL. (i/c M.D.BVPCL) Jogindernager.
3. The Chief Accounts Officer/Chief Auditor, F&A Wing HPSEBL, Shimla.
4. All the Dy. Chief Engineer/ Superintending Engineers/ in the HPSEBL (i/c SE-IT) ✓
5. The Land Acquisition Officer, HPSEBL Mandi/ Shimla.
6. The Special Private Secretary/Sr.PS/PS to Worthy Managing Director/Director/Executive Director (Pers.) in Board Secretariat HPSEBL.
7. All the Dy./Under Secretaries in Board Secretariat HPSEBL.
8. The Secretary, Consumer Grievances Redressal from (CGRF) HPSEBL Kasumpti Shimla-9.
9. All the Addl. SE/ Sr. Executive Engineers/Resident Engineers in HPSEBL.
10. The Dy. Director (Pers.) IR/Po and Public Relation (Cell) in HPSEBL in Board Sectt.
11. All the Section Officers in Board Secretariat HPSEBL Shimla-4.
12. Guard file.

DA:-As above


Under Secretary (R&E)
HPSEBL, Vidyut Bhawan,
Shimla- 4.