



# HIMACHAL PARDESH STATE ELECTRICITY BOARD LIMITED

(A State Govt. Undertaking)

Registered Office: Vidyut Bhawan, HPSEBL, Shimla-171004 (H.P.)  
CIN: U40109HP2009SGC 31255  
GST No: HPSEBL 02 AACCH4894EHZB  
Phone No: 0177-2803600, 2801675(Office), 2658984(Fax)  
Website: www.hpseb.com  
Email: cmd@hpseb.in. Email: directorfa@hpseb.in

No. KES/RCS-PF/2024-25 - 1443 - 44  
To

Dated:- 3/1/25

✓ The Superintending Engineer(IT),  
O/o Chief Engineer( Comm),  
Vidyut Bhawan, HPSEBL, Shimla-4

Sub:- Annual Assets & Liabilities return for the Calendar Year 2024

Sir,

"Jai Hind"

Enclosed please find herewith the Annual Assets and Liabilities return for the Calendar year 2024 in respect of Er Ramesh Chand, Assistant Engineer, Electrical Sub Division, HPSEBL, Lapiana for your kind information and further necessary action please.

Thanking you,

D.A. As above 7 Nos

CE: (P&M)

S.E. (E)

S.E. (C)

S.E. (T)

Yours faithfully,

(Er. Ramesh Chand)

Assistant Engineer,  
Electrical Sub- Division,  
HPSEB Ltd. Lapiana, ED Shahpur,  
Distt. Kangra.

Copy to Sr Executive Engineer , Electrical Division, HPSEBL, Shahpur for information please.

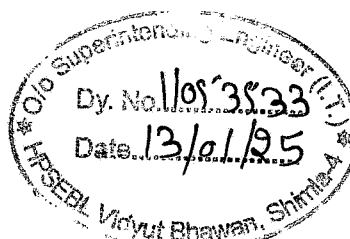
Assistant Engineer,  
Electrical Sub- Division,  
HPSEB Ltd. Lapiana, ED Shahpur,  
Distt. Kangra.

IT Cell HPSEBL, V.B. Shimla-4

Sr. EE/ASE (IT-I)

Sr. EE/ASE (IT-II) - II

33/3teno



14/01/25

Co, Rajesh  
13/01/25

**THE SCHEDULE**  
**SEE RULE 18 (1)**  
**STATEMENT OF THE ASSETS & LIABILITIES RETURN AS ON THE 31<sup>st</sup> Dec, 2024**

1	Name of the Government servant in full (In Block Letters)	Er. RAMESH CHAND
2	Service to which he belongs	Engineering Cadre, HPSEBL
3	Total length of service upto date: i) In Non Gazetted Rank ii) In Gazetted Rank	Non Gazetted : 10 years, 10 months & 18 days Gazetted : 04 year, 04 Months & 27 days
4	Present post held and place of posting.	Assistant Engineer, Electrical Sub Division, HPSEBL, Lapiana ED Shahpur, Distt. Kangra.
5	Total annual income from all sources during the calendar year, immediately preceding the 1 <sup>st</sup> day of January, 2024	a) Salary & Arrears : Rs 12,53,539 b) CPF Employer Contribution @ 14% : 1,71,972 G. Total: Rs 14,25,511 only

**Declaration:**

I hereby declare that the return enclosed namely, Forms-I to V are completed, true and correct as on **31.12.2024** to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (1) of Rule 18 of the Central Civil Services (Conduct) Rules, 1964.

Dated: **03.01.2025**

Signature  
Assistant Engineer,  
Electrical Sub Division,  
HPSEBL, Lapiana

Note-1: If this return shall contain particulars of all assets and liabilities of the Govt. Servant, either in his own name or in the name of any other persons.

Note-2: If a Govt. servant is a member of Hindu Undivided Family with Compare Mary rights in the properties of the family either as a "Karta" of as a member, he should indicate in the return in Form No. 1 the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value, suitable explanatory notes may be added, wherever necessary.

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/ AS ON THE 31<sup>st</sup> Dec, 2024**  
**e.g. LANDS, HOUSE, SHOPS, OTHER BUILDINGS, ETC.**

Sr. No.	Description of property	Precise location (Name of Distt. Divn. Taluk & Village in which the property is situated and also its distinctive number etc.)	Area of land (In case of land & building)	Nature of land (In case of landed property)	Extent of interest	If not in own name, State in whose name held & his/her relationship if any to the Govt. Servant.
			4	5	6	7
1	2	3				
1	Agriculture land					
2	Residential					

Date: 03.01.2025

Signature  
 Assistant Engineer,  
 Electrical Sub Division,  
 HSEBL, Lapiana

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/ AS ON THE 31<sup>st</sup> Dec, 2024**  
**e.g. LANDS, HOUSE, SHOPS, OTHER BUILDINGS, ETC.**

Sr. No.	Date of acquisition	How acquisition (Whether by purchase, mortgage lease inheritance, gift or otherwise & name with details of person- persons form whom acquired, address & connection of the Govt. servant, if any, with the person(s) concerned (Please see note1 below)	Value of the property (see note 2 below)	Particulars of sanction of prescribed authority, if any.	Total annual income from the property	Remarks
	8	9	10	11	12	13
			N.A.	N.A.		

Date: 03.01.2025

Signature  
 Assistant Engineer,  
 Electrical Sub Division,  
 HPSEBL, Lapiana

Note-1: For purpose of Column 9, the term "Lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Whether, however, the lease of immovable property is obtained from a person having official dealing with the Govt. servant, such a lease should be shown in the Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note-2: In Column 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisitions (b) where it has been acquired by lease, the total annual rent thereof also and (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

**STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT/ AS ON THE 31<sup>st</sup> Dec, 2024**

- 1) Cash and Bank balance exceeding 3 months emoluments.
- 2) Deposits, loans, advance and investments (such as shares, securities, debentures etc.)

Sr. No.	Description	Name & address of Company, Bank etc.	Amount (Rs.)	If not in own name, name & address of persons in whose name held & his/her relationship if any to the Govt. Servant.	Annual income derived	Remarks
1	2	3	4	5	6	7
1	0567000100062948	PNB Bharmour	6238.00	Self		Saving Account
2	50100250193653	HDFC Dharmshala	1,37,361.00	Self		Saving Account
3	50100209408231	HDFC Dramman	18937.34	Anila Kumari , wife		Saving account
4	0894000101446342	PNB Shahpur	24826.00	Supriya Sharma, Daughter		Saving account
5	0894000101446847	PNB Shahpur	0.0	Kartikey Sharma, Son		Saving account
6	50301076131010(F.D.)	HDFC, Dramman	2,00,000.00	Anila Kumari , wife		F.D. 02.12.2024(24Month)
7	50301075973260(F.D.)	HDFC, Dramman	2,00,000.00	Anila Kumari , wife		F.D. 02.12.2024(35months)
8	020095553941(KVP)	P.O.Shahpur	1,50000.00	Self		KVP 15.12.2023 (DOM. 15.07.2033)
9	Cash in hand(Lumpsum)		40,000.00	self		Personal saving
		<b>Total</b>	<b>7,77,362.34</b>			

Date: 03.01.2025

Signature

Assistant Engineer,  
Electrical Sub Division,  
HPSEBL, Lاپiana

Note-1: In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given  
Note-2: The term "Emoluments" means the pay and allowances received by the Government servant.

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT/ AS ON THE 31<sup>st</sup> Dec, 2024

Sr. No.	Description of items	Price or value at the time of acquisition and / or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire-purchase of installment basis.	If not in own name and address of the person in whose name and his/her relationship if any to the Govt. Servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	Hyundai Car i20	<b>Rs 6,67,400/-</b>	Self	HDFC Loan, 11/2018	
2.	Gold Ornaments 380gms	290gm@600/gm, 50gm@1600/gm=174000+80000, 20gms added in bangle during 2023 @ 114000, Gold chain +tofus and diamond ring gifted by my father to my daughter 20gms approx. amounting to Rs 2,00000+46000=2,46000/- during year 2024 <b>Total Rs 6,14,000/-</b>	Smt Anila Kumari, wife, daughter & self	290gm Gifted during marriage 2003, 50gm self purchased 2011-12 & 20gms added in bangle during 2023, Gold chain +tofus and diamond ring gifted by my father to daughter 20gms approx. amounting to Rs 2,00000+46000=2,46000/- during year 2024	Gifted by in-laws & my parents
3.	Silver Ornaments 500gms	500gms @40000/kgs= <b>Total Rs 20000/-</b>	Smt Anila Kumari, wife	Gifted during marriage 2003,	Gifted by in-laws & my parents
4.	LED 32	<b>Rs 25000/-</b>	Self	Purchased 2015	
5.	Refrigerator 2 Nos	<b>1) Rs 9000/- 2) 25000/- Total 34000/-</b>	Wife & self	2003 & during 2021	Gifted during marriage 2003 & self purchased during 2021
6.	Other household Articles	(almirahs, beds, utensils mobiles phones etc.) Lumpsum =270000 and 1 Nos laptop+ printer =35000, 2nos i-phone 1,41,000, <b>Total Rs - 4,46,000/-</b>	Self and children	Household articles & laptop purchased during 2009 to 2022-23, 2Nos iphone during 2023 ( 74000+67000)=141000	Two nos I phone purchased by son and daughter through their personal saving and also some amount of money paid by me.
	<b>Total</b>	<b>Rs 18,06,400.00/-</b>			

Date: 03.01.2025

Signature

Assistant Engineer,  
Electrical Sub Division,  
HPSEBL, Lajpura

Note-1: In this form information may be given regarding item like (a) Jewellery owned by him (total value), (b) Silver and other precious metals and precious stones owned by him not forming part of jewellery (total value), (c) Motor cars (ii) Scooters/ Motor cycles (iii) Refrigeration/ Air conditioners, (iv) Radios/ Radiograms/ Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as clothes, Utensils, books, crockery etc. added together as lump sum.

Note-2: In column 4, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

Note-3: In column 6 particulars regarding sanction obtained or report made in respect of various transactions may be given.

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON AS ON 31<sup>st</sup> Dec, 2024.

Sr. No.	INSURANCE POLICY				PROVIDENT FUND				Remarks (If there is dispute regarding closing balance figures according to the govt. servant should also be mentioned in this column)
	Policy No. & date of policy	Name of Insurance Company	Sum Insured/date of maturity	Amount of annual premium	Type of provident funds/GPF A/C No.	Closing balance as last reported by the Audit Officer along with date of such balance	Provident Fund Contribution made subsequently	Total	
1	2	3	4	5	6	7	8	9	10
1									
3					PPF 31054078009	22,98,928/- as on 31.12.2024	1.0Lac Annually	22,98,928.00	
4					CPF 905	36,70,243.00 as on 31.12.2024	As per Govt. Norms	36,70,243.00	
							Total	59,69,171	
			Total	6338					

Dated: 03.01.2025

Signature

Assistant Engineer,  
Electrical Sub Division,  
HPSEBL, Lajpura

STATEMENT OF DEBITS AND OTHER LIABILITIES ON FIRST APPOINTMENT/ AS ON 31<sup>st</sup> Dec, 2024

Sr. No.	Amount	Name & Address of creditor	Date of incurring liability	Details of transaction	Remarks
1	2	3	4	5	6
1		NIL			
2					
3					

Date: 03.01.2025

Signature

Assistant Engineer,  
Electrical Sub Division,  
HPSEBL, Lapiana.

- Note-1: Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need not be included.
- Note-2: In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
- Note-3: The term "emoluments" means Pay & allowances received by the Govt. servant.
- Note-4: The statement should also include various loans and advances available to govt. servants like advance for purchase of conveyance, house building advance etc. (other than advances of pay and traveling allowance), advances from the GP Fund and loans on Life Insurance Policies and fixed deposits.