

THE SCHEDULE
SEE RULE 18(1)

1. Name of the Government servant in full (In block letter)

ER. AJAY KUMAR PATYAL

2. Service to which he belongs

3. Total length of service up to date.

i) In Non Gazetted Rank.

ii) In Gazetted Rank.

28 YEARS (w.e.f. 25-2-1982)

General Manager (Chief Engineer C/M)

TP & BN HEPIS, Sujapur Tibra

4. Present post held and place of posting.

5. Total annual income from all sources during the calendar year immediately preceding the 1st day of January, ~~19~~ 2000 To 31-12-2010.

Rs. 12,03,754/- (By Sources of Salary, incentive and arrears)

6. Declaration:

I have declare that the return enclosed namely, Forms-IV are complete, true and correct as on December-2010 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-Rule (I) of Rule 18 of the Central Civil Services (Conduct) Rules, 1964.

Date:

Note 1: If this return shall contain particulars of all assets and liabilities of the Govt. servant, either in his own name or in the name of any other persons.

Note 2: If a Govt. servant is a member of Hindu Undivided Family with coparcenary rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in Form No. 1 the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value, suitable explanatory notes may be added, wherever necessary.

10/10
ER. Ajay Kumar Patyal

Signature
General Manager
TP & BN HEPIS
Sujanpur Tibra

FORM No .V

STATEMENT OF DEBITS AND OTHER LIABILITIES ON FIRST APPOINTMENT/AS ON 31ST DECEMBER, 19____.

Sr.No.	Amount	Name&address of creditor	Date of incurring liability	Details of transaction	Remarks
1.	2.	3.	4.	5.	6.

Signature

Date:

Note 1: Individual items of loans not exceeding three months emoluments or Rs.1000/- whichever is less need not be included.

Note 2: In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.

Note 3: The term "~~Emoluments~~" means pay & allowances received by the Govt. servant.

Note 4: The statement should also include various loans and advances available to Govt.servants advance for purchase of conveyance, house building advance, etc.(other than advances of pay and travelling allowance), advances from the G.P.Fund and loans on Life Insurance Policies and fixed deposits.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE 31ST DECEMBER, 19_____
 (e.g. LANDS, HOUSE, SHOPS, OTHER BUILDINGS, etc.) FORM (1)

Sr. No.	Description of property.	Precise location (Name of Distt., Divn., Taluk & Village in which the property is situated and also its distinctive number etc.).	Area of land (in case of land & building).	Nature of land (in case of landed property).	Extent of interest.	If not in own name, State in whose name hold & his/her relationship if any to the Govt. servant	Date of acquisition.	How acquired (whether by purchase mortgage lease, inheritance, gift or otherwise) and name of person, persons from whom acquired address & connection of the Govt. servant, if any with the persons connected) please see Note 1 below.	Value of the property (see Note 2 below)	Particulars of sanction of prescribed authority if any.	Annual income from the property.	Remarks
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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.

1. Ancestral property one fifth share of landed properties, house, Cowshed, sheds, kitchen transferred in revenue records on my name after demise of my respected father the late Mr. Village Tikker & village Mahara S.P.O. Mahara & village Solturam P.O. Solturam 15 Tehsil Baramulla Jammu & Kashmir. Some landed property adjoining ancestral property near in village Solturam Teh. Baramulla Jammu & Kashmir with land No 321 measuring 0-14 ments. of garimunta khad; barfarkaduan pucture for Rs 10,000/- only and other landed property Date: among ancestral land pucture jointly with two brothers for Rs 40,000/- only each in equal share. Also, landed property of one hand 7 ments. among ancestral land pucture in village Solturam pucture for Rs 60,000/- only

Note: 1) For purpose of Column 9, the term "Lease" would mean a lease of immovable property from year to year of for any term exceeding one year or reserving a yearly rent. where, however, the lease of immovable property is obtained from a person having official dealings with the Govt. servant, such a lease shall be deemed to be a lease in this Column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent. 2) In Column 10 should be shown: (a) where the property has been acquired by purchase or lease, the price or premium paid for such acquisitions. (b) where it has been acquired by lease, the total annual rent thereof also and (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

Signature
 H.E. P's, Sujampur Tihri
 Ch. Namitput (H.B.)

Remarks

- ① Permission for purchase of ancestral prop land in Jammu or nearby Jammu area obtained from the competent authority of J.P.S.
- ② Permi.

STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT/AS ON THE 31ST DECEMBER, 19__.

FORM-II

- (1) Cash and Bank balances exceeding 3 months emoluments.
- (2) Deposits, loans advance and investments (such as shares, securities, debentures etc.).

| Sr. No. | Description | Name & address of Company, Bank etc. | Amount | If not in own name, name & address of persons in whose name held and his/her relationship with the Govt. servant. | Annual income derived. | Remarks |
|---------|-------------|--------------------------------------|--------|---|------------------------|---------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. |

1) Jewellery items of gold, silver diamond & other essentials. } Rs 3,50,000/-
(Present worth of items) wife

2) Household goods like microwave, Colom TV's; Washing M/C; Refrigerators, furniture items, Dining Table with chair, 2 nos. Crochery almirahs; Centre Table 4 nos, Side Table 6 nos; Bed room, Cabinets 2 nos; Steel almirahs 3 nos Bed Box 3 nos; Single bed, dish antenna; Computer with chair, table, printer with paper, etc; Boxes of all magazines, Brief Cases, wall paintings; Show pieces; water filter; geysers 2 nos; utensils of all types, Date: Gas cylinders with 2 nos, Chullos; Oven 1 no.

Rs 5.0 lacs approx. Self Purchased with personal savings of self wet 1987 till Dec-2010
(Present worth of all items)

Date: _____
Signature: *(Signature)*
(E. Anand Kumar Patil)


Particulars regarding sanctions obtained or report made in respect of the various transactions may be referred to No. of the various P's, Sujapur Thana, (H.F.)

3) Car (Getz) — Original cost Rs. 4.58 lacs purchased day 2007
(Present worth —> Rs 4.30 lacs (Approval of Competent Authority of MPSSB obtained)

FORM-IV
STATEMENT OF PROVIDENT FUND/GPF ACCOUNT No. as on 31-12-2010

Sr. No. Insurance Policies

| Day & Date of policy | Name of insurance company | Sum incurred & date of maturity | Amount of Provident Fund/GPF/Acct. No. | Closing balance last reported by Audit officer a/w dt. of such balance |
|--|-----------------------------------|---|--|--|
| Tata AIG
Policy - 0110057532
Dec-2008 | TATA AIG
Life Ins. | Rs. 2,05,000/-
(Maturity 15-12-2025) | GPF MC-14471 | Rs. 14,09,595/- |
| Tata AIG
Policy - 0011013060
Jun-2009 | TATA AIG
Life Ins. | Rs. 2,50,000/-
(Maturity 30-6-2013) | PF MC-30093110240 | Rs. 34,000 + Interest accrued |
| Tata AIG
Policy - 0110065605
LIC Policy - 150203780 | TATA AIG
Life Ins.
LIC | Rs. 2,50,000/-
(Maturity 29-1-2027)
Rs. 30,000 (-
(Rs. 1906 Annual Premium) | GIS MC-481803 | Rs. 80,000/- (120/- monthly premium) |
| Distribution made
Absequeently
HDFC STD Life
Ins. Co. Ltd
Policy - 15021163926
March 2008 | Total
HDFC
STD Life | Remarks (if the dispute
regarding the closing
balance, the figures
according to the Govt.
Servant.
Rs. 10,000/- (Annual Premium) | signature | |
| Bajaj Allianz Ins. Co.
Policy no - 126407945 | Bajaj Allianz
Ins. (28-4-2024) | Rs. 1,92,000/-
(Rs. 12,000 Annual Premium) | | |


 General Manager
 H.E. P's, Sujapur Tih
 Dist: Hamirpur (H.P.)