

FORM NO. 1

STATEMENT SHOWING DETAILS OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT AND ALSO ON 1ST JANUARY OF EACH CALENDAR YEAR (e.g. Lands, House, Shops, other Buildings, etc.)

NAME Dr. S. S. Sharma
 DESIGNATION Superintending Engineer.
 ORGANISATION HPS & del. (On deputation to STVNTD, posted at Dhaulakilla HCP, Hamirpur, H.P.)
 DATE OF JOINING 1984
 BASIC PAY Rs. (52,350 + 9600) as basic + other allowances

Sl. No.	Details/Description of property and its location (See notes 1 & 5 below) House/Building/ Land No.	If not in own name, state in whose name held and his/her relationship, if any to the employee	How and when acquired (See Notes 2 & 6 below)	Value of the Property (see note 3 below)	Total annual income from the property	Remarks
1	2	3	4	5	6	7

1.	Flat at Shekum Suncity Baddi Complex, Distt. Solan H.P. NO. B-3, 404	Self & wife.	Feb. 2010	27 lac.	Nil. (Not rented yet)	Permission vide no
----	---	--------------	-----------	---------	--------------------------	--------------------

(Sanctioned vide no. HPS&del (Self.)
 104-14(A)/2004 - 97682-83 del -
 G.I.M.)

Note: 1 If the property is not wholly owned the extent of share may also be indicated.

Note: 2 For the purpose of Col. 4 the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year of reserve yearly rent. When, however, the lease of immovable property is obtained from a person having official dealings with the employee, such a lease should in this column irrespective of the term of the lease whether it is short term or long term, and the periodicity of the payment of rent.

Note: 3 In Col. 5 should be shown:

- (a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
- (b) Where it has been acquired by lease the total annual rent thereof also and
- (c) Where the acquisition is by inheritance, gift or exchange the approximate value of the property so acquired.

Note: 4 The annual return in respect of immovable property may also be submitted in this form as on 1st January.

Note: 5 Name of District, Division, Taluka & Village in which the property is situated and also its distinctive number etc. will be given in Col. 2.

Note: 6 Whether by purchase, mortgage, lease, inheritance, gift or otherwise & name with details of person/persons from whom acquired. Address & connection, if any with the person/persons concerned are also to be given in Column.

Signature _____



Date _____

4.4.11

FORM NO. 2

STATEMENT SHOWING DETAILS OF ASSETS (OTHER THAN IMMOVABLE PROPERTY) & LIABILITIES ON FIRST APPOINTMENT AND ALSO SUBMISSION OF RETURN ON 1ST JANUARY OF EACH CALENDAR YEAR

NAME Er. S.S. Sharma

DESIGNATION Superintending Engineer (Civil)

DATE OF JOINING 1984

BASIC SALARY Rs. (52,350 + 9600) as basic + other allowances.

ASSETS					LIABILITIES
A. Liquid Assets & Investments (including deposits & LIC Policies)					1. Liabilities to the Bank/ Financial Institution Loan from PNB Home loan (Rs. 14 lacs) for flat during 2010 Liabilities to friends & relatives =
Description	Amount/ original price	Held in the name of & relationship	How acquired	Annual income derived	
1	2	3	4	5	
LIC Policy (1990)	Rs. 3156/yr.	Self	Savings		
Teemam Suraksha (1988)	Rs. 10,000/yr.	Self	"		
FD, SBI Jharkhand	Rs. 2 lacs (2007)	Self	"		
PPF (SBI)	Rs. 8.5 lacs	Self	w.r.o. f. 1993		
PPF (SBI)	Rs. 4.75 lacs	wife	w.r.o. f. 2002		
PPF (SBI)	Rs. 4.75 lacs	Daughter	" 2002		
PPF (SBI)	Rs. 4.68 lacs	Daughter	" 2002		
B. Movable Properties					3. Other liabilities, if any Date: _____ Signature: _____
Savings of PNB	Rs. 3.5 lacs (March 2010)	Self	Monthly sbs. @ Rs. 10000/month.	5	
Scooter	Rs. 12,000 (1987)	Self	Savings		
Hyundai Accent (SHE)	Rs. 4.8 lacs (2006)	Self	Savings (Santam)		
Gold	20 Total	wife & kids	Dunip mangra (1990) & subsequent gifts		
Silver	5 Total	wife & kids	do		

N.B. Additional sheets may be attached where necessary.

2 Double bed	} Rs. 75,000	2006	Savings	-
1 sofa set				
1 sofa cum bed	} Approx.			
Refrigerator,	} Rs. 40,000	2000	Savings	-
TV, Microwave				
	} Approx.	subsequently		
Kitchen Utensils & other crockery items	} Rs. 50,000	Dunip mangra & subsequently	Savings	-

FORM NO. 3

STATEMENT OF ASSETS & LIABILITIES

DETAILED STATEMENT IN RESPECT OF SHARES/DEBENTURES PURCHASED UNDER PROMOTERS'/EMPLOYEES QUOTA AS ON 1ST JANUARY OF EACH CALENDAR YEAR IN OFFICERS OWN NAME AND ALSO THOSE HELD IN THE NAMES OF SPOUSE AND DEPENDENT CHILDREN.

NAME

DESIGNATION

ORGANISATION

DATE OF JOINING THE PSU

BASIC SALARY

P.F. INDEX NO.

S.No.	Name of the company	No. of shares	Face Value	Cost of acquisition	Whether promoters'/ Employees' Quota	How acquired	Position held at the time of acquisition and if the company had any borrowing or other facilities at that time.
1	2	3	4	5	6	7	8

A. Self

B. Spouse and Dependent Children

(2) Any additions/deletions to this statement as on 1st January and the profit/loss incurred by me are given below.

Place: Hanuman

Date: 6.4.11

Signature _____



ANNEXURE

(To be submitted along with the Assets & Liabilities Statement as on 1st January of every year)

Form for giving information where total transactions in shares, securities, debentures and investment in mutual fund schemes etc. exceed Rs. 25,000/- during the calendar year as on 1st January

1. Name and designation
2. i) Scale of pay and present pay
ii) P.F. Index No.
3. Details of each transaction made in shares, securities, debentures, mutual funds scheme etc. during the calendar year.
4. Particulars of the party/firm with whom transaction is made.
 - (a) Is party related to you?
 - (b) Did you have dealings with the party in your official capacity at any time or is the applicant likely to have any dealings with you in the near future?
5. Source or sources from which financed?
 - (a) Personal savings
 - (b) Other sources giving details.
6. Any other relevant fact which you may like to mention.

- N.A -

Declaration:

I hereby declare that the particulars given above are true.

Place: Hamirpur

Date: 4.4.11

Signature: 

Designation:

Dy GM,
Dhaulsiidh HRP