

RETURN OF ASSETS & LIABILITIES ON FIRST APPOINTMENT/ AS ON 31ST DECEMBER ,2011

1. NAME OF THE GOVERNMENT /BOARD'S SERVENT ER. ASHWANI RAJ SHARMA
2. SERVICE TO WHICH HE/SHE BELONGS ENGINEER IN HPSEBL
3. TOTAL LENGTH OF SERVICE UPTO DATE  
I IN NON- GAZETTED RANK SINCE 11TH JULY, 1984  
II IN GAZETTED RANK SINCE 14TH MARCH, 1986
4. PRESENT POST HELD AND PLACE OF POSTING SUPERINTENDING ENGINEER (PH&T)  
O/O CHIEF ENGINEER (SO&P)  
HPSEBL VIDYUT BHAWAN,SHIMLA-4
5. TOTAL ANNUAL INCOME FROM ALL SOURCES  
DURING THE CALENDAR YEAR IMMEDIATELY PROCEED THE 1ST DAY OF JANUARY 2011. Rs. 1,592,919

6. DECLARATION

I HEREBY DECLARE THAT THE RETURN ENCLOSED NAMELY, I TO V , ARE COMPLETE, TRUE AND CORRECT AS ON 31 DECEMBER 2011 TO THE BEST OF MY KNOWLEDGE AND BELIEF , IN RESPECT OF INFORMATION DUE TO BE FURNISHED BY ME UNDER THE PROVISIONS OF SUB RULE (I) OF RULE 18 OF THE CENTRAL CIVIL SERVICES (CONDUCT RULES) 1964.

DATE: 27-07-2012

  
SIGNATURE

NOTE:

- 1 THIS RETURN SHALL CONTAIN PARTICULARS OF ALL ASSETS AND LIABILITIES IN HIS OWN NAME OR IN THE NAME OF ANY OTHER PERSON.
- 2 IF GOVT. SERVENT IS A MEMBER OF OF HINDU INDIVIDUAL FAMILY COPARTCENARY RIGHTS IN THE PROPERTIES OF THE FAMILY EITHER AS A " KARTA" OR AS A MEMBER HE/SHE SHOULD INDICATE IN THE RETURN IN FORM No I, THE VALUE OF HIS SHARE IN SUCH PROPRTY AND WHEN IT IS NOT POSSIBLE TO INDICATE THE EXECT SHARE ,ITS APPROXIMATE VALUE.SUITABLE EXPLANATORY NOTES BE ADDED, WHEREEVER NECESSARY.

(See Order below RULE 18)

## STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / AS ON THE 31st DECEMBER, 2011

(e.g. LANDS, HOUSES, SHOPS, OTHER BUILDINGS etc)

Sr. No.	DESCRIPTION OF PROPERTY	PRECISE LOCATION, (Name of District, Division, Taluk & Village in which Situated & also its Distinctive Number etc)	AREA OF LAND (In case of Land) & BUILDING	NATURE OF LAND (In case of Landed Property)	EXTENT OF INTEREST	IF NOT IN OWN NAME, STATE IN WHOSE NAME HELD & HIS / HER RELATIONSHIP, IF ANY, TO THE GOVT. SERVANT	DATE OF ACQUISITION	HOW ACQUIRED (Whether by Purchase, Mortgage, Lease, Inheritance, Gift or otherwise & Name with detail of person / persons from whom acquired & connection of Govt. Servant, if any with the persons concerned). Please see Note - 2 below	VALUE OF THE PROPERTY (See Note - 2 below)	PARTICULARS OF SANCTION OF PRESCRIBED AUTHORITY, IF ANY	TOTAL ANNUAL INCOME FROM THE PROPERTY	REMARKS
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Agricultural Land	(i) Village & P.O. Thural Sub-Teh Thural Teh. Palampur (HP) Distt. Kangra (HP)	Not known			Joint property HUF						Encestral Property not yet devided value not yet assesed. 1/3 of my father shareis being looked after up by him .
		(ii) Vill. Bachwai P.O. Thural Sub Teh. Thuarl Teh. Palampur (HP) Distt. Kangra (HP)	Not known			Joint property HUF						do
2	Residential House	(i) Village & P.O. Thural Sub-Teh Thural Teh. Palampur (HP) Distt. Kangra (HP)	Not known			Joint property HUF hence						do
		(ii) H.No.162, Housing Board Colony, Pahase -II Binderaban, Teh.& P.O. Palampur Distt. Kangra (HP) 176061	160 Sq. meter			Own Name	12/26/2002	By Mortgage Dead signd during Jan,2002	Rs.7,36.0000/-	CE(Trans.) o/o No.1449-52 Dated 22/05/1999		Loan Rs 6.84 Lac from HPSEB Rest with GPF and own savings

DATE: 27-07-12

SIGNATURE

## NOTE:

- For the purpose of Column - 9, the Term "Lease" would mean a Lease of Immovable Property from year to year or for any term exceeding one year of reserving a Yearly Rent where however, the Lease of Immovable Property is obtained from a person having official dealing with the Govt. Servant such a Lease, should be shown in this Column irrespective of the term of the Lease whether it is Short Term or Long Term and the periodicity of the payment of Rent.
- In Column - 9 should be shown:-
  - Where the Property has been acquired by Purchase, Mortgage or Lease, the Price of Premium paid for such acquisition.
  - Where it has been acquired by Lease, the Total Annual rent thereof also, and
  - Where the acquisition is by Inheritance, Gift or Exchange, the approximate Value of the Property so acquired.

(See Order below RULE 18)

**STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT / AS ON 31st DECEMBER 2011**

1. CASH AND BANK BALANCE EXCEEDING THREE MONTHS EMOLUMENTS

2. DEPOSITS, LOANS, ADVANCES &amp; INVESTMENTS (such as Shares, Securities, Debentures etc.)

Sr. No.	DESCRIPTION	NAME & ADDRESS OF COMPANY, BANK etc	AMOUNT	IF NOT IN OWN NAME, THEN NAME & ADDRESS OF PERSON IN WHOSE NAME HELD & HIS / HER RELATIONSHIP WITH THE GOVERNMENT SERVANT	ANNUAL INCOME DERIVED	REMARKS
1	2	3	4	5	6	7

**Saving Banks Accounts**

1	50201502121	ICICI Bank Hamirpur(HP)	167695	Own name		
2	109248031	pnb HAMIRPUR (HP)	10430	Joint account with daughter		
3	1155285029	SBI (HP)	30503	Own name		
4	10669	UCO bank Hamirpur (HP)	60071	Joint account with wife		
5	14023	Himachal Gramin Bank Palampu	15000	Own name		
6	1500005115	pnb HAMIRPUR (HP)	19760	Son's name		
7	Certificate No.442845 Dated 12.11.2010	IDFC LONG TERM INFRASTRUCTURE BOND TRANCHE-1	20000	Own name		Maturity 12/11/2010

DATE: 27-07-12

  
SIGNATURE
**NOTE:**

In Column - 7, particulars regarding sanctions obtained or report made in respect of the various Transactions may be given.

The Term "Emoluments" means the Pay and Allowances received by the Government Servant.



(See Order below RULE 18)

## STATEMENT OF MOVEABLE PROPERTY ON FIRST APPOINTMENT / AS ON 31st DECEMBER 2011

Sr. No.	DESCRIPTION OF ITEMS	PRICE OR VALUE AT THE TIME OF ACQUISITION & / OR THE TOTAL PAYMENTS MADE UP TO THE DATE OF RETURN, AS THE CASE MAY BE, IN CASE OF ARTICLES PURCHASED ON HIRE PURCHASE OR INSTALMENT BASIS	IF NOT IN OWN NAME, NAME & ADDRESS OF THE PERSON IN WHOSE NAME & HIS / HER RELATIONSHIP WITH THE GOVERNMENT SERVANT	HOW ACQUIRED WITH APPROXIMATE DATE OF ACQUISITION	REMARKS
1	2	3	4	5	6
<b>1 Prior to 31 /12/2011</b>					
	i) FRIDGE (SAMSUNG)	Rs. 14290/-	OWN NAME	Jul-06	EXCHANGE OFFER
	II) TV (PANASONIC)	Rs. 25000/-	OWN NAME	1996	OWN SAVINGS
	III)TV (LG) SMALL	Rs.6000/	OWN NAME	Oct-05	OWN SAVINGS
	IV) SCOOTER	Rs.28000/-	OWN NAME	SBI LOAN Dec-95	SOLD OUT AT A COST OF Rs.4000/
	V) COMPUTER WITH PRINTER	Rs. 39,523	OWN NAME	Mar-04	OWN SAVINGS
	VI) LAPTOP(HP)	Rs. 44,002	OWN NAME	Apr-08	OWN SAVINGS
	VII)LAPTOP (HP)	Rs. 53,040	DAUGHTER'S NAME	Mar-08	OWN SAVINGS
	VIII)CAR (MARUTY 800)	Rs. 225000/-	OWN NAME	HPSEB LOAN 1997	INTEREST PART IS BEING PAID
	IX)WASHING MACHINE (SEMI AUTO)	Rs7500	OWN NAME	1997	OWN SAVINGS
	X)GOLD	Rs. 125,000	INHERITANCE AND GIFTED TO WIFE BY HER PARENTS	1986	OWN SAVINGS
	XI)HOUSE HOLD ITEMS	Rs. 10,000	OWN NAME	SINCE JOINING	OWN SAVINGS
	XII) MISC ITEMS	Rs. 25,000	OWN NAME	SINCE JOINING	OWN SAVINGS
	XIII) SILVER	Rs. 10,000	OWN NAME	SINCE JOINING	OWN SAVINGS
	XIV)AQUAGUARD	Rs. 6,340	OWN NAME	Feb-02	
	XV) MICRO WAVE OWEN	Rs. 5,000	OWN NAME	Jun-05	
<b>DURING THIS YEAR</b>					
	I)HOUSE HOLD ITEMS	Rs. 20,000	OWN NAME	DURING 2011	OWN SAVINGS
	II)MISC ITEMS	Rs. 20,000	OWN NAME	2011	OWN SAVINGS
	III)GOLD	Rs. 6,550	OWN NAME	Oct-11	OWN SAVINGS

DATE: 27-07-12

SIGNATURE: 

## NOTE:

- In this Form information may be given regarding Items like Jewellery owned by him (Total Value); Silver & other Precious Metals and Precious Stones owned by him not forming part of Jewellery (Total Value); Motor Car / Scooter / Motor Cycle; Refrigerator / Air Conditioners; Radios / Radiograms / Television Sets and any Other Article the Value of which individually exceeds RS 1,000 / - other than Articles of daily use such as Cloths, Books, Utensils, Crockery etc. added together as Lumpsum.
- In Column - 6 may be indicated whether the Property was acquired by Purchase, Inheritance, Gift or otherwise.
- In Column - 6 particulars regarding sanction obtained or report made in respect of various transactions may be given.

(See Order below RULE 18)

## STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT / AS ON 31st DECEMBER 2011

Sr. No.	INSURANCE POLICIES				PROVIDENT FUNDS				REMARKS IF THERE IS DISPUTE REGARDING CLOSING BALANCE, THE FIGURE ACCORDING TO GOVT. SERVANT SHOULD BE MENTIONED IN THIS COLUMN
	POLICY NUMBER & DATE OF POLICY	NAME OF INSURANCE COMPANY	SUM ASSURED / DATE OF MATURITY	AMOUNT OF ANNUAL PREMIUM	TYPE OF PROVIDENT FUNDS GPF / CPF ACCOUNT NUMBER	CLOSING BALANCE AS LAST REPORTED BY THE AUDIT / ACCOUNTS OFFICER ALONGWITH DATE OF SUCH BALANCES	CONTRIBUTION MADE SUBSEQUENTLY	TOTAL	
1	2	3	4	5	6	7	8	9	10
1	391004	GIS OF HPSEBL	120000	1440	PPF A/C No. 563	11347	1000	12347	
2					GPF A/C No. HPSEB . 17308	320566 upto March-2011	120000 10000/pm	440566	

DATE: 27/07/12

SIGNATURE: 



FORM - V

(See Order below RULE 18)

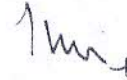
## STATEMENT OF DEBITS AND OTHER LIABILITIES ON FIRST APPOINTMENT / AS ON 31st DECEMBER, 2011.

Sr. No	AMOUNT	NAME AND ADDRESS OF CREDITOR	DATE OF INCURRING LIABILITY	DETAILS OF TRANSACTION	REMARKS
1	2	3	4	5	6
1	Rs. 150,000	HPSEBL (CAR ADVANCE)	Oct-98	PRINCIPAL PAID	INTEEST IS BEING PAID
2	Rs. 684,000	HPSEBL (HBA)	Apr-02	PRINCIPAL PAID	INTEEST IS BEING PAID
3	Rs. 393,500	PNB HHAMIRPUR (HP) (SON'S EDUCATION LOAN FOR HIGHER STUDY)	Oct-10	PRINCIPAL PAID	INTEEST IS BEING PAID
4	Rs. 400,000	PNB Hamirpur (HP) (DAUGHTER' EDUCATION LOAN FOR HIGHER STUDY)	Jun-11	PRINCIPAL PAID	INTEEST IS BEING PAID

DATED:

27/07/12

SIGNATURE:



## NOTE:

- 1 Individual Items of Loans not exceeding Three Months Emoluments or RS 1,000 / - whichever is LESS need not be included.
- 2 In Column - 5, information regarding permission, if any obtained from or report made to the competent authority may also be given.
- 3 The Term Emoluments means Pay and Allowances received by the Government Servant.
- 4 The Statement should also include various Loans and Advances available to Government Servants, Advance for the Purchase of Conveyance, House Building Advance etc., (Other than Advance of Pay and Travelling Allowance) Advances from G. P. Fund and Loans of Life Insurance Policies and Fixed Deposits.