

Save Energy for Benefit of Self and Nation  
Himachal Pradesh State Electricity Board Ltd.  
-“A State Government Undertaking”-

NO. OCU/DB-Tender/2023-24

1686-94

Dated:- 6-6-2023

To,

The Deputy Director (Public Relation),  
HPSEBL, Shimla - 4.  
Fax No. 0177-2657283

Sub.:-

Publication of Tender Notice of OCU-05/2023-24 & OCU-06/2023-24.

Sir,

I am forwarding herewith an advertisement for publication in the following News Papers.

1. Hindustan Times or Times of India
2. Divya Himachal, Shimla / Dharamshala/ Aapka Faisla.

The advertisement may be published under the classified column of “Tender Notice” insertion on ~~07.06.2023~~ In case the slot is not available on the mentioned date, the same may be got published on next date i.e. ~~08.06.2023~~.

It is also requested to direct the advertisement Manager of the concerned News paper to send the bill in duplicate along with the tear sheet of advertisement to the Sr. Executive Engineer, Electrical Division, HPSEBL, Amb & Una for making the payment under intimation to this office. The charges shall be paid as being applicable to Govt. agencies/DAVP approved rates only.

DA:- Tender Notice.

*sd*  
Superintending Engineer,  
(OP) Circle, HPSEBL, Una.  
Fax No.: - 01975-238509  
Tele. No.: - 01975-238182  
e-mail: - [seunahpseb@yahoo.co.in](mailto:seunahpseb@yahoo.co.in)

Copy along with copy of the press” Tender Notice” is forwarded to:-

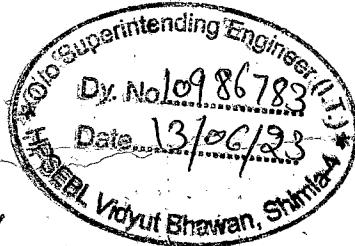
1. The Chief Engineer (P&M), HPSEBL, Shimla - 4.
2. The Chief Engineer (OP) North, HPSEBL, Dharamshala.
3. The Superintending Engineer (IT), HPSEBL, Shimla for hoisting on the website.
4. The Sr. Executive Engineer, Electrical Division, HPSEBL, Amb & Una for information and necessary action.
5. The Correspondence Branch in this office for information.
6. The Accounting Unit in this office for information.
7. Notice Board in this office.

IT Cell HPSEBL, V.B. Shimla-4

Sr. EE/ASE (IT-I)

Sr. EE/ASE (IT-II)

APG/Store



Superintending Engineer,  
(OP) Circle, HPSEBL, Una.

Fax No.: - 01975-238509

Tele. No.: - 01975-238182

e-mail: - [seunahpseb@yahoo.co.in](mailto:seunahpseb@yahoo.co.in)

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**"Press Tender Notice"**  
**(e-tendering mode only)**

~~On-line tenders are invited for the work as under from the eligible contractors /~~  
firms: -

**Name of Works: -**

1. Tender for providing SOP to 2x100 HP Centerifugal set of JSV for LWSS Sohari Takoli Stage-2<sup>nd</sup> main Tank Harsa Baglana in (E) section Chowki-Maniar under ESD, HPSEBL, Chowki-Maniar under ED, Amb (OCU-05/2023-24).
2. Tender for Aug. 11/0.4 KV, 100 KVA to 250 KVA Sub Station for SOP to 35 KW load to Solid Waste Management Plat at Vill. Rampur under ESD, HPSEBL, No. 1 under ED, HPSEBL, Una. (OCU-06/2023-24).

The detailed tender notification can be viewed / download free of cost from the website <http://www.hptenders.gov.in> and tender document can be had after making prescribed payment.

  
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(OP) Circle, HPSEBL, Una.  
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Tele. No.: - 01975-238182  
Email: - [seunahpseb@yahoo.co.in](mailto:seunahpseb@yahoo.co.in)