

**CONSUMER GRIEVANCES REDRESSAL FORUM, SHIMLA**

**MA- No – 202601/01/-01 In**  
**Complaint No 1216/202601/01**

**No. CGRF/Complaint No. 1213/202508/28-**

**Date:**

Sh Manish Sharma,  
S/o Sh J.R. Sharma, R/o Village Agwahi,  
Post Office Shoghi, Tehsil and District Shimla,  
H.P

**....Complainant**

**V/s.**

Himachal Pradesh State Electricity Board Ltd & Ors.

**....Respondents**

**MA-No 202601/01/-01 In**  
**Complaint No- 1216/202601/01**

**Present for:-**

Complainant: Sh Bhagwan Chand (Advocate)  
Respondent: None

**Interim Order**  
**(The previous date of listing: Nil)**

1. Complaint has been filed by consumer bearing ID 100012001319;
2. Complaint is accompanied with Application praying therein for restraining the Respondent from disconnecting the electricity supply of Complainant in view of the impugned and disputed Demand Notice dated 03.09.2025 for Rs 6,05,744.79 (**Annexure C1**) raised by the Respondent;
3. Ld Counsel for Complainant present today prays for relief in terms of ibid Application and consents to deposit of  $\frac{1}{3}^{\text{rd}}$  of the disputed Rs 6,05,744.79 in accordance with regulation 25 of the HPERC (Consumer Grievances Redressal Forum and Ombudsman) Regulations, 2013;
4. Complaint is admitted;
5. Forum observes that copy of complaint has been forwarded to the Respondent by post on 29.12.2025;

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6. In accordance with regulation 25 of the HPERC (Consumer Grievances Redressal Forum and Ombudsman) Regulations, 2013, Complainant / Applicant is directed to deposit with the Respondent the said  $\frac{1}{3}^{\text{rd}}$  of the disputed Rs 6,05,744.79 amounting to Rs 2,01,915/-, within a period of 10 days from this Order i.e on or before 17.01.2026;
7. On deposit of the said  $\frac{1}{3}^{\text{rd}}$  amounting to Rs 2,01,915/- on or before the said date, no coercive action shall be taken by the Respondent against the Complainant till further Orders;
8. On non-deposit of the aforementioned monies amounting to Rs 2,01,915/- by 17.01.2026, the Respondent shall be at liberty to take action as per extant law / regulations governing the power sector;
9. On aforesaid terms the Application is disposed;
10. Registry of Forum informs that Notices have been served upon the parties in terms of listing the matter on 13.01.2026;

List on 13.01.2026 at 11:30 am

**Date: 08.01.2026**

**Place: Shimla**

--Sd--  
**Pankaj Kumar**  
**(Member)**

--Sd--  
**Tushar Gupta**  
**(Chairperson)**