

	HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED (A State Govt. undertaking)	
	Registered office Corporate Identity Number (CIN) Goods and Services Tax (GST) No. Telephone Number Website address Email	Vidyut Bhawan, HPSEBL, Shimla-171004(H.P) U40109HP2009SGC031255 HPSEBL 02 AACCH4894EHZB 0177-2803600, 2801675 (Office), 2658984 (Fax) www.hpsebl.com cmd@hpsebl.in & directorfa@hpsebl.in

CORRIGENDUM

Please read the name of Divisions and Sub-Stations alongwith posts mentioned against each Sub Stations instead of the Divisions and Sub Stations earlier mentioned in this office order No. 12 dated 02-03-2020 and further endorsement No.HPSEBL(SECTT.)/2-37/2020—82463-683 dated 02-03-2020 as under:-

Sr. No	Name of Division earlier mentioned	Name of Divisions actually exists	Name of Un-manned Sub-Station	No. of post(s)										
				JE(S/Stn.)		Lineman		SSA		Electrician		Jr. Helper (S/S)		
				Opt	Mtc	Opt	Mtc	Opt	Mtc	Opt	Mtc	Opt	Mtc	
1.	CE(OP) South Shimla													
	ED, Nahan	ED, Rajgarh	22 KV Control point Khairi	-	-	-	-	-	1	-	-	4	-	
			Total	-	-	-	-	-	01	-	-	04	-	
2	Chief Engineer(OP) CZ													
1.	ED, Sarkaghat	ED, Mandi	33/11 KV S/Stan. Kalkhar	-	-	-	-	-	1	-	-	04	-	
			Total	-	-	-	-	-	1	-	-	04	-	
2.	ED, Mandi	ED, Ghumarwin	33/11 KV S/Stn. Rambag	1	-	1	-	-	1	-	1	04	02	
			Total	01	-	01	-	-	01	-	01	04	02	
3.	ED, Mandi	ED, Manali	33/11 KV S/Stn. Palchan	-	-	-	-	-	1	-	-	04	-	

			Total	-	-	-	-	-	01	-	-	04	-
4.	ED, Mandi	ED, Manali	33/11 KV S/Stn. Raison	-	-	-	-	-	1	-	-	04	-
			Total	-	-	-	-	-	01	-	-	04	-
5.	ED, S/Nager	ED, Bilaspur	33/11 KVS/Stn. Beri	1	-	-	1	-	1	-	1	4	2
			Total	01	-	-	01	-	01	-	01	04	02
6.	ED, Bilaspur	ED, Sundernager	33/11 KV S/Stn. Barsu	-	-	-	-	-	1	-	-	4	-
			Total	-	-	-	-	-	01	-	-	04	-
7.	ED, Hamirpur	ED, Barsar	33/11 KV S/Stn. Bhota	1	-	-	1	-	1	-	1	4	2
			Total	01	-	-	01	-	01	-	01	04	02
3.	Chief Engineer(OP) North												
1.	ED, Kangra	ED, Palampur	1x to 2x1.6 MVA Darang	1	-	-	1	-	1	-	1	04	2
			Total	01	-	-	01	-	01	-	01	04	02
2.	ED, Kangra	ED, Dharamshala	33/11 KV S/Stn. Mes Yol	-	-	-	-	-	1	-	-	4	-
			Total	-	-	-	-	-	01	-	-	04	-
3.	ED, Chamba	ED, Dalhousie	33/11 KV S/Stn. Barangal	-	-	-	-	-	1	-	-	04	-
			Total	-	-	-	-	-	01	-	-	04	-


 (Dr. Ashwani Kumar Sharma)
 Executive Director(Personnel)
 H.P. State Electricity Board Ltd.
 Vidyut Bhawan, Shimla-4 *at Jists*

NO.HPSEBL(SECTT.)/HRD/2-37/2020-83877-84027 Dated:- 5/03/2020

Copy of above is forwarded for information and necessary action:-

- 1) The Additional Chief Secretary (Power) to the Government of HP Shimla.
- 2) All the Chief Engineers in HPSEBL.
- 3) The Resident Audit Officer, HPSEBL, Shimla-4
- 4) The Joint Secretary -cum- PS/Special PSs/Sr. PSs and PSs to the Chairman /Managing Director/Members and Executive Director (Pers) in the Board Secretariat.
- 5) All the Superintending Engineers /Sr. Executive Engineers /Resident Engineers in HPSEBL.
- 6) The Superintending Engineer (IT) for upload the same in the official web site of the HPSEBL.
- 7) All the Deputy Secretaries/Under Secretaries/Section Officers / Deputy Secretary(Pers.)/(PRO) in the Board Secretariat .
- 8) The Company Secretary in the Board Sectt.
- 9) Guard File in this office.


(Dr. Ashwani Kumar Sharma)
Executive Director(Personnel)
H.P. State Electricity Board Ltd.
Vidyut Bhawan, Shimla-4 *at Juts*

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