



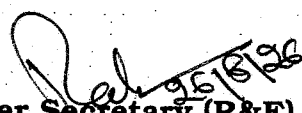
HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Govt. undertaking)

Registered office : Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.)
Corporate Identity Number : U40109HP2009SGC031255
GST No. : HPSEBL 02 AACCH4894EHZB
Telephone Number : 0177-2803600, 2801675, Fax : 2813563
Website address : www.hpseb.in
Email : md@hpseb.in dirf@hpseb.in

Endst. No. HPSEBL(Sectt)/R&E/14-2(PwDs)/2026-35565-745 dt:-26/8/26.

In continuation to this office endst. No. HPSEBL (Sectt.)/R&E-14-02 (PwDs)/2021-74222-440 dated 21.01.2022 and even endst. No. 84590-710 dated 05.03.2022. A copy of letter No. ESOMSA-A003(08)-1/2023- 12657-12717 dated 11th August, 2026 (**copy enclosed**) received from the Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, Shimla-09 is forwarded to the following for information and strict compliance at your end, please:-

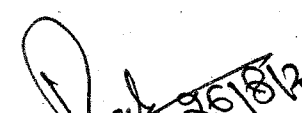
This bears the approval of the competent authority.


**Under Secretary (R&E),
HP State Electy. Board Ltd.,
Vidyut Bhawan, Shimla -04.**

Copy of the above is forwarded for information and necessary action to:-

1. All the Chief Engineers in HPSEBL, (i/c M.D. BVPCL) Joginder Nagar.
2. The Chief Electrical Inspector to the Govt. of H.P. Kasumpti, Shimla.
3. The Chief Accounts Officer/Chief Auditor, F&A Wing HPSEBL, Shimla.
4. The Secretary, H.P. Regulatory Commission, Khalini Shimla.
5. The S.E. (IT) HPSEBL, Shimla for uploading the same in HPSEBL website.
6. All the Superintending Engineers in HPSEBL.
7. The Land Acquisition Officer, HPSEBL, Mandi/Shimla.
8. All the Spl. Pvt. Secretary/Sr. Pvt. Secretary/P.S. to the Managing Director/ Directors/Executive Director (Pers.) in Board Secretariat.
9. All the Dy./Under Secretary in the Board Secretariat.
10. The Secretary, Consumer Grievances Redressal Forum (CGRF) HPSEBL, Kasumpti, Shimla-9.
11. All the Sr. Executive Engineers/Resident Engineers in HPSEBL.
12. The PR/IR Section in HPSEBL in Board Secretariat.
13. All the Section Officers in Board Secretariat HPSEBL, Shimla-4.
14. Guard file of this section.

DA: - As above


**Under Secretary (R&E),
HP State Electy. Board Ltd.,
Vidyut Bhawan, Shimla -04.**

No.- ESOMSA-A003(08)-1/2023- 12657-12717
Directorate for the Empowerment of SCs, OBCs, Minorities
& the Specially Abled, Himachal Pradesh, Shimla-171009.

To

1. All the Head of Departments in Himachal Pradesh
2. All the Managing Directors/Secretaries & Registrars of all the Public Sector Undertakings/Corporations/Boards/Universities, etc. in H.P.

Dated; 11/08/26 Shimla-171009 11 AUG 2026 August, 2026

Subject:- **Medical Examination of Persons with Disabilities before joining the services under the State Government-instructions thereof.**

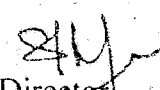
Sir,

Kindly refer to Department of Personnel letter number PER (AP)-C-F(4)-1/2021 dated 06.01.2022, vide which it has been conveyed that the Government has decided to conduct fresh medical examination of persons with disabilities before joining the job from competent authority so that the unscrupulous persons should not secure employment against posts reserved for persons with disabilities on the basis of false medical certificates (PwD certificate).

In this context, it is informed that the Divyangjan associations time and again have raised the issue that departments while making recruitment in the posts reserved for persons with disabilities are not following the instructions issued by the Department of Personnel regarding the medical examination. Hence, keeping in view the demand of the divyangjan association, it is requested that before giving appointment/joining to an incumbent against the post reserved for persons with disabilities, fresh medical examination may be got conducted from the competent authority so that veracity of medical certificate(PwD certificate) submitted by the candidate could be ensured.

These instructions must be followed strictly and brought to the notice of all concerned for compliance. The Nodal/Liaison Officer appointed in your department, or any other designated authority, shall ensure the timely implementation of these instructions.

Yours faithfully,


Director

Empowerment of SCs, OBCs, Minorities
& the Specially Abled, H.P. Shimla-095

R & E Dairy No. 109

Dated 18/08/2026

SOC R & E
Rat 17/8/26

S IV W
17/8/26