



HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

(A State Govt. undertaking)

Registered office: Vidyat, Bhawan, HPSEBL, Shimla-4(H.P)

Number (CIN): U40109HP2009SGC0312SS

GST No. : HPSEBL 02 AACCH4894EHZB

Telephone Number : 0177-2803600,2801675 (Office), 2658984(Fax)

Website address : www.hpseb.com

Email: cmd@hpseb.in & directorfa@hpseb.in

No. HPSEBL(Sectt.)LS/Gen. Vol. No. X/2021-22 /-4834-1975
To

Dated: 11-03-2022

1. The Managing Director, Beas Valley Power Corporation Ltd. Jogindernagar, HP.
2. All The Chief Engineer(s) in HPSEBL.
3. All the Dy. Secretaries/ Under Secretaries in the Board Secretariat.
4. The Dy. Director (PR)/ IR/ PO, HPSEBL, Shimla-4.

Sub: Regarding Empanelment of Advocates in the different Courts at Chandigarh.

Sir,

In connection with above, enclosed please find a copy of letter bearing No. MPP-E005-2/2022 dated Feb, 2022 received from the Special Secretary(Power) to the Govt. of HP together with the copy of letter dated 20-01-2022 received from ALR-cum-Under Secretary (Law) to the Govt. of HP and also the copy of letter dated 01-12-2021 ALR-cum-Under Secretary (Law) to the Govt. of HP, for information and necessary at your end please .

You are requested to supply the information regarding number of cases pending in various courts at Chandigarh, within fifteen days so that the same could be compiled and transmitted to the quarter concerned at the earliest please

Encls:- As above.

Yours faithfully,

(Manoj Kumar)
Executive Director (Pers.),
HPSEBL, Shimla-4.

✓ Copy of above is forwarded to the Superintending Engineer (IT), HPSEBL, Shimla-4 for uploading the same in the website of HPSEBL please.

Encls:- As above.

(Manoj Kumar)
Executive Director (Pers.),
HPSEBL, Shimla-4.

1/118012/2022

Most Immediate

No. MPP-E005-2/2022
Government of Himachal Pradesh
Department of Multi Purpose Projects & Power

From

The Addl. Chief Secretary (Power) to the
Government of Himachal Pradesh

To

1. The Director (Energy),
Shanti Bhawan, Phase-III, Sector-VI,
New Shimla-09
- ✓ 2. The Managing Director,
HP State Electricity Board Limited,
Vidyut Bhawan, Shimla-04
3. The Managing Director
HP Power Corporation Limited,
Himfed Building, BCS,
New Shimla-09
4. The Managing Director
HP Power Transmission Corporation Limited,
Himfed Bhawan, (Below Old MLA Quarters),
Panjri, Tutikandi, Shimla-05
5. The Chief Electrical Inspector,
Block No. -29, SDA Complex,
Kasumpti, Shimla-09
6. The Secretary,
HPERC, vidyut Aayog Bhawan,
Block No. 37, SDA Complex, Kasumpti
Shimla-09

Dated: Shimla-02, the

Feb, 2022

Subject: -

**Regarding Empanelment of Advocates in the different Courts at
Chandigarh.**

Sir,

I am directed to enclose herewith a copy of letter No. LLR-E(9)-1/2018-III dated 20-01-2022 alongwith its enclosures received from the LR-cum-Pr. Secretary (Law) to the Government of Himachal Pradesh on the subject cited above and to request you to send the requisite information to the Law Department within stipulated time period under intimation to this department at the earliest.

This may be treated as Most Urgent.

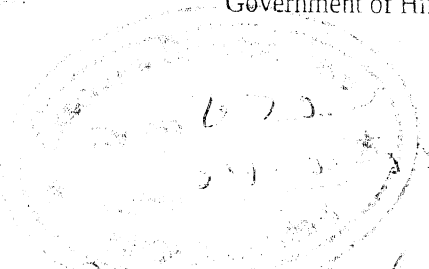
Yours faithfully,

Special Secretary (Power) to the
Government of Himachal Pradesh
Feb, 2022

Endst. No. As above. Dated:- Shimla -2

Copy forwarded to the ALR-cum-Under Secretary (Law) to the Government of Himachal Pradesh
w.r.t. above mentioned letter for information.

Special Secretary (Power) to the
Government of Himachal Pradesh



1/118012/2022
2/3/2022
Attains to legal cell pl

Reminder

LLR-E (9)-1/2018-III
Government of Himachal Pradesh
Law Department.

From

The LR-cum-Pr. Secretary (Law) to the
Government of Himachal Pradesh

To

✓ All ACS/Pr. Secretaries/Secretaries to the
Government of Himachal Pradesh,
Shimla-171002. (Except shown in margin)

Dated Shimla-2,

26th January, 2022

Subject:-

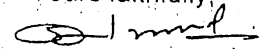
Regarding Empanelment of Advocates in the different
Courts at Chandigarh.

(Sir,

I am directed to invite to your attention to this department letter
of even number dated 1st December, 2021, on the subject cited above and to say
that the requisite information from your department(s), except the departments
shown in the margin, has not yet been received in this Department till date even
after elapse of considerable time.

You are, therefore, requested to send the requisite information
forthwith so as to enable this department to proceed further in the matter
accordingly.

Yours faithfully,



20/1/2022
ALR-cum-Under Secretary (Law) to the
Government of Himachal Pradesh

Margin:-

1. LAC 2. Ayush. 3. Panchayati Raj 4. GAD-A and GAD-E.

28/01/22
SS (BUCS)
US (L&E)

31/1
SO (P)

1/2/2022
Sh. V. S.

101

LLR-E (9)-1/2018-III
Government of Himachal Pradesh
Law Department.

From

The LR-cum-Pr. Secretary (Law) to the
Government of Himachal Pradesh.

To

All ACS/Pr. Secretaries/ Secretaries to the
Government of Himachal Pradesh, Shimla-2

Dated Shimla-2, the 01/12/2021

Subject:- Regarding Empanelment of Advocates in the different
Courts at Chandigarh.

Sir/Madam,

I am directed to say that some Advocates are to be empanelled in the different Courts at Chandigarh. The authorities however, have desired to seek details of the number of cases pending in the different courts at Chandigarh. You are therefore, requested to supply the information regarding number of cases pending in various courts at Chandigarh pertaining to your Department at the earliest so as to enable this Department to proceed further in the matter.

Yours faithfully,



01/12/2021

LR-cum-Under Secretary (Law) to the
Government of Himachal Pradesh.