



# HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

Registered office  
(CIN)  
GST No.  
Telephone Number  
Website address  
Email

(A State Govt. undertaking)  
Vidyut Bhawan, HPSEBL, Shimla-171004(H.P.)  
U40109HP2009SGC31255  
HPSEBL 02 AACCH4894EHZB  
0177-2803600, 2801675 (Office), 2658984(Fax)  
[www.hpseb.com](http://www.hpseb.com)  
[cmd@hpseb.in](mailto:cmd@hpseb.in) & [directorfa@hpseb.in](mailto:directorfa@hpseb.in)

Endst. No. HPSEBL (SECTT)/R&E-Govt. Instt. /2020-12343-567 dated:-16<sup>6</sup>/<sub>20</sub>  
Copy of above alongwith a copy letter No. MPP-F(10)-20/2019 dated 21.3.2020 issued by the Special Secretary (Power) to the Govt. of H.P. Fin-F-(A)-(11)-11/2004 approved to be adopted in HPSEBL in toto is forwarded for necessary action to:-

1. All the Chief Engineers in HPSEB Ltd.(i/c M.D BVPLC) Jogindernagar
2. The Chief Accounts Officer/Chief Auditor, F&A Wing HPSEB Ltd., Shimla-4.
- ✓ 3. All the Superintending Engineers in HPSEB Ltd.(i/c.SE-IT).
4. The Land Acquisition Officer, HPSEBL Mandi/Shimla.
5. The Special Private Secretary/Sr.PS/PS to Managing Director/Directors/ Executive Director (Pers.) in Board Secretariat HPSEBL.
6. All the Dy./Under Secretaries in Board Secretariat HPSEB Ltd
7. The Secretary, Consumer Grievances Redressal Forum (CGRF) HPSEBL Kasumpti Shimla-9.
8. All the Sr. Executive Engineers/Resident Engineers in HPSEB Ltd.
9. The Dy. Director (Pers.) IR/ Joint Director (PR.)in HPSEBL in Board Secretariat.
- 10.All the Section Officers in Board Secretariat HPSEB Ltd. Shimla-4.
- 11.The Company Secretary, in Board Secretariat HPSEBL Shimla.
12. Guard file.

DA: As above

15/6/20

Executive Director (Personnel),  
H.P. State Electricity Board Ltd.  
Vidyut Bhawan, Shimla-4.

5/17/6  
Sr. Secy (117) Pm  
2016  
ER Dabesh

File No. MPP-F(10)-20/2019  
Government of Himachal Pradesh  
Department of MPP & Power

**PERSONAL ATTENTION**

From

The Addl. Chief Secretary (Power) to the  
Government of Himachal Pradesh

1. The Director Energy,  
Shanti Bhawan, Phase-III, New Shimla,  
Shimla-09.
2. The Managing Director,  
H.P. Power Corporation Ltd., Himfed Building,  
BCS, New Shimla-09.
3. The Secretary,  
HPERC, Vidyut Aayog Bhawan,  
Block No. 37, SDA Complex,  
Kasumpti, Shimla-09.
4. The Managing Director,  
HPSEBL, Vidyut Bhawan,  
Shimla-04.
5. The Managing Director,  
H.P. Power Transmission Corporation Ltd.,  
Himfed Building, Panjri near Old MLA Quarters,  
Tutikandi, Shimla-05.
6. The Chief Electrical Inspector,  
Block No. -29, SDA Complex,  
Kasumpti, Shimla-09.

Dated Shimla-2, the

21 -03-2020

Subject: - Delegation of financial powers and revision of economy  
instruction(s).

Sir/Madam,

I am directed to enclose herewith a copy of letter No. Fin-F-(A)-(11)-  
11/2004 dated 11<sup>th</sup> March, 2020, as received from Special Secretary (Finance-Exp.) to  
the Government of Himachal Pradesh on the subject cited above and to request  
you to adhere with the instructions strictly as issued by Department of Finance, in letter  
and spirit.

Yours faithfully,

RdE Dary No. 317  
Dated 14-5-2020

(Hemraj Bairwa)  
Special Secretary (Power) to the  
Government of Himachal Pradesh  
Tel. No.- 0177-2622422

SO (RdE)  
14/5/20

85011362  
20-03-20

**PERSONAL ATTENTION**

No. Fin-F-(A)-(11)-11/2004  
Government of Himachal Pradesh  
Finance Department  
(Expenditure Control-II)

From

The Principal Secretary (Finance) to the  
Government of Himachal Pradesh, SHIMLA-02.

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh.
2. The Secretary to Governor, H.P. SHIMLA-2.
3. The Secretary, H.P. Vidhan Sabha, SHIMLA-4.
4. The Registrar General, H.P. High Court, SHIMLA-2
5. All the Heads of Departments in H.P.

Dated Shimla -171002, the 11<sup>th</sup> March, 2020.

Subject:- Delegation of financial powers and revision of economy instruction(s).

Sir,

1. The issue regarding seeking approval for undertaking journey(s) by air, especially by the non entitled class of officer(s)/official(s) had been engaging the attention of the Government for quite some time past and after careful consideration, it has now been decided that in partial modification of this Department's letter of even number dated 07.03.2017, the provision of Para-(vi) under SOE "Travel Expenses" shall be substituted as below:-

| EXISTING PROVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AMENDED PROVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Officer(s)/Official(s) can perform journey(s)/tour(s) <u>by air</u> as per their entitlement(s) subject to the condition that for all officer(s)/Official(s) upto the rank of Head(s) of Department(s)/Special Secretary(s), the permission may be given by the concerned Administrative Secretary and for officer(s) above that rank, permission be given by the Chief Secretary without distinction of purposes between tours under taken for Seminar(s)/Workshop(s)/Training(s) and Other(s). In case(s), where the entitlement is not there | The Officer(s)/Official(s) can perform journey(s)/tour(s) <u>by air</u> as per their entitlement(s) subject to the condition that for all officer(s)/Official(s) upto the rank of Head(s) of Department(s)/Special Secretary(s), the permission may be given by the concerned Administrative Secretary and for officer(s) above that rank, permission be given by the Chief Secretary without distinction of purposes between tours under taken for Seminar(s)/Workshop(s)/Training(s) and Other(s). In case(s), where the entitlement is not there |

5/3  
S(Power)

16/3/2020  
So(Power)

Sh. Sumit  
17/3

16  
and it's necessary to undertake the journey(s) by air, all permission(s) are henceforth required to be taken from the Chief Secretary.

However, all journey(s)/tour(s) to be undertaken by air shall be restricted to "Economy Class" only.

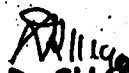
Other administrative instruction(s)/restriction(s) in travel/tours etc. as issued from time to time shall continue to be in force.

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and it's necessary to undertake the journey(s) in exceptional and emergent circumstances by air, all permission(s) are henceforth required to be taken from the Administrative Secretary concerned.

However, all journey(s)/tour(s) to be undertaken by air shall be restricted to "Economy Class" only.

Other administrative instruction(s)/restriction(s) relating to travel/tours etc. as issued from time to time, shall continue to be in force.

All concerned working under your control, may kindly be instructed to adhere to the above instructions in its letter & spirit. This letter/instruction may also be seen on [www.himachal.nic.in/finance](http://www.himachal.nic.in/finance) under the link "Expenditure".

  
[ D. D. SHARMA, IAS ]

Special Secretary (Finance-Exp.) to the  
Government of Himachal Pradesh, SHIMLA - 2

Endst. No. As: above. Dated Shimla - 171 002, the 11.03.2020.

Copy of the above is forwarded to:-

01. All Chief Executive Officers/Managing Directors of H.P. Public Sector Undertakings/Boards/Corporations.
02. The Secretary, H.P. Subordinate Services Selection Commission - Hamirpur.
03. The Secretary to Lokayukta, H.P., SHIMLA - 2
04. The Secretary, H.P. Public Service Commission, SHIMLA - 2
05. The Secretary, H.P. Electricity Regulatory Commission, Khalini, SHIMLA - 2.
06. The All the Deputy Commissioners in H.P.
07. The Registrars of all the Universities in H.P.
08. All the District Treasury Officers/Treasury Officers in Himachal Pradesh for information and similar necessary action.

  
[ D. D. SHARMA, IAS ]

Special Secretary (Finance-Exp.) to the  
Government of Himachal Pradesh, SHIMLA - 2.

Contact No. 0177-2880690