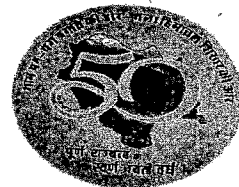


(A State Govt. undertaking)

VidyutBhawan, HPSEBL, Shimla-171004(H.P)
U40109HP2009SGC031255
HPSEBL 02 AACCH4894EHZB
0177-2803600,2801675(Office), 2813563(Fax)
www.hpsebl.in
md@hpsebl.in & dif@hpsebl.in



Endst. No. HPSEBL (SECTT)/R&E/COVID-19/2021 - 5992 - dated: 27-4-21

1. All the Chief Engineers in HPSEB Ltd.(i/c M.D BVPLC) Jogindernagar.
2. The Chief Accounts Officer/Chief Auditor, F&A Wing HPSEB Ltd., Shimla-4.
3. All the Superintending Engineers in HPSEB Ltd.(i/c.SE-IT).
4. The Land Acquisition Officer, HPSEBL Mandi/Shimla.
5. The Special Private Secretary/Sr.PS/PS to Managing Director/Directors/
Executive Director (Pers.) in Board Secretariat HPSEBL.
6. All the Dy./Under Secretaries in Board Secretariat HPSEB Ltd
7. The Secretary, Consumer Grievances Redressal Forum (CGRF) HPSEBL
Kasumpti Shimla-9.
8. All the Sr. Executive Engineers/Resident Engineers in HPSEB Ltd.
9. The Dy. Director (Pers.) IR/ Joint Director (PR.)in HPSEBL in Board Secretariat.
- 10.All the Section Officers in Board Secretariat HPSEB Ltd. Shimla-4.
11. Guard file.

DA:-As above.

Executive Director (Pers.)
H.P. State Electricity Board Ltd.
Vidyut Bhawan, Shimla-4.

U.S. DEPARTMENT OF JUSTICE

1974-1975

100-443887-100

Abstract

Encl: Nil. As above, Dated Shimla-17/10/02.

1. All the Administrative Secretaries to the Government of H.P.
2. All the Divisional Commissioners in H.P.
3. The Pr. Accountant General, H.P., Shimla-3.
4. The Accountant General (A&E), H.P., Shimla-3.
5. The Deputy Accountant General (A&E), H.P., Shimla-3.
6. All the Heads of Departments in H.P.
7. All the Deputy Commissioners in H.P.
8. The Registrar, HP High Court Shimla-171 001.
9. All the Managing Director/Member Secretary/ Commissioner/Secretary/Chief Executive Officer/ Registrars of Boards/ Corporations/ Councils/ Authority/ Universities/ Municipal Corporations/Co-Operative Banks in HP.
10. The Director, Health Services, HP Shimla-9.
11. The Director, Medical Education & Research, HP, Shimla-9.
12. The Director, Health Safety & Regulations, H.P.
13. The Director, Dental Health Services, H.P.
14. The Mission Director, National Health Mission, H.P.
15. The Principals of all the Government Medical College of the H.P.
16. All the Chief Medical Officers in H.P.
- 17.

(Rakhil Kahlon)
Special Secretary (Health) to the
Government of Himachal Pradesh.
Tele No. 0177-2621894

Government of Himachal Pradesh
Department of Health & Family Welfare

No. HEW A A/JH/2020-Loose, Dated Shimla-2, 11.6.21 17-04-2021

ORDER/APPEAL

Whereas, the second wave of Covid-19 Pandemic has taken place in the country and is very fast spreading and fatal. Despite several social welfare measures undertaken by the State Government during the pandemic, hardships might still be faced by the citizens, particularly the poor and marginalized sections of the society. It is therefore felt that concerted and co-ordinate efforts on part of the State Government, Civil Society and all citizens are required to strengthen the health care infrastructure in the State in this hour of need for which funds are required.

Now therefore, it is hereby directed that all the Drawing and Disbursing Officers in various Departments/Public Sector Undertakings/ Autonomous Bodies under the Government of Himachal Pradesh shall deduct two days' salary/emoluments of each Class-I & II employee except health care workers working on regular/contract basis from whom one day salary shall be deducted. They shall deduct one day salary from all Class-III & IV employees working on regular/contract basis. The collection shall be deposited in the "HP Covid-19 Solidarity Response Fund" with details as under:-

Sr. No.	Name of Branch	Account No.	IFSC Code
1	State Bank of India HP Sectt. Shimla	39241879383	SBI N 0050204
2.	HDFC Bank Chhotta Shimla	50100340267282	HDFC 004116

The State Government hereby also earnestly appeals to all well off families to also contribute/donate generously to this fund as a token of service to the nation.

By Order,

16
Date 22-4-21

(Amitabh Avasthi)
Secretary(Health) to the
Government of Himachal Pradesh.