

(Revised)

|                                                                                                                                                                          |                                               |                                                                                                                          |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|  <b>HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED</b><br>(A State Govt. Undertaking) |                                               | <br>ONE EARTH - ONE FAMILY - ONE FUTURE | <br>75<br>आज़ादी का<br>अमृत महोत्सव |
| Registered office:                                                                                                                                                       | Vidyut Bhawan, HPSEBL, Shimla-4               | Corporate Identity Number:                                                                                               | U40109HP2009SGC031255                                                                                                  |
| GST No.:                                                                                                                                                                 | HPSEBL 02AACCH4894EHZB                        | Website address:                                                                                                         | www.hpseb.in                                                                                                           |
| Telephone Number:                                                                                                                                                        | 0177-2803600, 2801675 (Office), 2813563 (FAX) | Email:                                                                                                                   | md@hpseb.in & dirf@hpseb.in                                                                                            |
| NO. HPSEBL (Sectt.)/FTE-2/321-2(F/Man-CumDriver.)/2024 <u>37079-199</u> Dated:- <u>20/9/24</u>                                                                           |                                               |                                                                                                                          |                                                                                                                        |

To

All the Sr. Executive Engineers/ Resident Engineers,  
Working in HPSEBL.

**Subject:-** Final revised Seniority list in respect of Operational staff of (Vehicle) of Foreman-cum Driver at state level cadre as it stood on 21/06/2024.

Sir,

In continuation to this office letter No. HPSEBL(Sectt.)/FTE-II(F-Man-Cum Driver)/2024-13003-223 dated 21/06/2024. The revised Final seniority list in respect of the aforesaid category as it stood on 21-06-2024 has been prepared on the basis of the record available in this office. The above seniority list may please be circulated amongst the concerned officials and the same may please be got noted from the individual concerned and their signature in token of having noted in the seniority position or service particulars, he may be asked to represent his case to this office through proper channel duly supplied with documentary proof alongwith your comments within a period of **one month** from the date of issue of this letter. Unless it will be presumed that there is no objection and position so assigned in the seniority of any incumbent is concerned and shall be finalized accordingly.

A certificate to the effect that none of the officials of the above categories of any objection and have been left to be include in the seniority list may also be furnished to this office at the earliest.

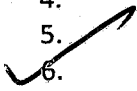
However, the **Final Seniority** list of the above category will be available on the website of HPSEBL for information to all concerned, which may be got loaded from the website of the **HPSEBL**(i.e. www.Hpseb. in). No hard copy of above seniority is being circulated.

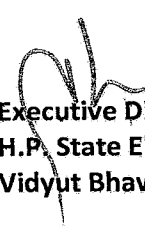
The receipt of this letter may be acknowledged please.

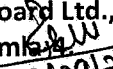
DA/Seniority List

(Manoj Kumar, HAS),  
Executive Director (Pers.),  
H.P. State Electy. Board Ltd.,  
Vidyut Bhawan Shimla

**Copy of the following for information and further similar necessary action to:-**

1. All the Managing Directors SJVNL/HPPCL/HPPTCL/BVPCL/ALDC, Shimla & Jogindernagar.
2. All the Chief Engineers in HPSEBL.
3. The Chief Account Officer, (F&A) Wing, HPSEBL, Shimla-4.
4. The Director, RGGVY, Khalini, Shimla-2.
5. All the SE's in HPSEBL/HPPCL/BVPCL.
6.  The SE (IT-Cell), HPSEBL, Shimla-4 for uploading the same on the website of HPSEBL.
7. Guard File.

  
Executive Director (Pers.),  
H.P. State Electy. Board Ltd.,  
Vidyut Bhawan Shimla-4

  
20/09/24

"Revised"

| Final Seniority list in respect of Operational Staff (Vehicle) of Foreman- cum Driver at state level cadre as it stood on 21-06-2024 |               |                         |               |               |           |                                             |                                                      |          |         |          |                          |                              |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|---------------|---------------|-----------|---------------------------------------------|------------------------------------------------------|----------|---------|----------|--------------------------|------------------------------|------------------------------------------------------------------|
| Sr. No.                                                                                                                              | Seniority No. | Name of Officials S/Sh. | Date of Birth | Qualification |           | Date of joining on Regular basis/ promotion | Date of Joining on Regular basis/ promotion as under |          |         | Category | Whether confirmed or not | Name of office where working | Remarks, if any.                                                 |
|                                                                                                                                      |               |                         |               | Acad.         | Tech.     |                                             | As Driver                                            | As AFMCD | As FMCD |          |                          |                              |                                                                  |
| 1                                                                                                                                    | 2             | 3                       | 4             | 5             | 6         | 7                                           | 8                                                    | 9        | 10      | 11       | 12                       | 13                           | 14                                                               |
| 1                                                                                                                                    | 1             | Suresh Kumar            | 21.12.66      | 8th           | Driv. Lic |                                             | 8.3.89                                               | 1.6.15   |         | SC       | Conf.                    | Common Pool                  |                                                                  |
| 2                                                                                                                                    | 2             | Bhola Nath              | 01.08.66      | 7th           | Driv. Lic |                                             | 11.03.89                                             | 01.07.16 | 4.6.22  | SC       | Conf.                    | ES, Divin. Una               | Promoted vide order No. 75 Dt.04/06/22 Retired on dated 31/08/24 |
| 3                                                                                                                                    | 3             | Chuni Lal               | 13.01.68      | 8th           | Driv. Lic |                                             | 27.01.96                                             | 30.06.16 |         | ST       | Conf.                    | Common Pool                  | Promoted vide order No. 298 Dt.15/9/23                           |
| 4                                                                                                                                    | 4             | Jagar Nath              | 05.07.67      | Matric        | Driv. Lic |                                             | 31.08.95                                             | 25.07.18 |         | Genl.    | Conf.                    | ED, Ghumarwin                | Promoted vide order No. 298 Dt.15/9/23                           |
| 5                                                                                                                                    | 5             | Ram Lal                 | 14.11.66      | 3rd           | Driv. Lic |                                             | 24.01.96                                             | 05.12.18 |         | SC       | Conf.                    | ED, Solan                    | Promoted vide order No. 298 Dt.15/9/23                           |

Law

|    |    |               |          |        |           |  |          |          |          |       |       |               |                                         |
|----|----|---------------|----------|--------|-----------|--|----------|----------|----------|-------|-------|---------------|-----------------------------------------|
| 6  | 6  | Santosh Kumar | 09.02.68 | 8th    | Driv. Lic |  | 16.03.96 | 07.12.18 |          | Genl. | Conf. | Common Pool   | Promoted vide order No. 298 Dt.15/9/23  |
| 7  | 7  | Krishan Dev   | 15.01.67 | 7th    | Driv. Lic |  | 01.01.98 | 04.01.19 |          | Genl. | Conf. | ED, Dharampur | Promoted vide order No. 298 Dt.15/9/23  |
| 8  | 8  | Parkash Chand | 22.11.68 | 8th    | Driv. Lic |  | 07.04.98 | 05.09.19 | 16-11-23 | Genl. | Conf. | ED, Dalhousie | Promoted vide order No. 340 Dt.01/11/23 |
| 9  | 9  | Vishwa Nath   | 25.09.67 | Matric | Driv. Lic |  | 17.04.98 | 06.02.19 |          | Genl. | Conf. | ED, Amb       | Promoted vide order No. 2 Dt.01/11/24   |
| 10 | 10 |               |          |        |           |  |          |          |          |       |       |               |                                         |

(Manoj Kumar, HAS)  
 Executive Director (Pers.)  
 H.P. State Electy. Board Ltd.  
 Kumar House, Shimla

20/09/24